



## Legislation Details (With Text)

**File #:** 17-1244      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/31/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/20/2017      **Final action:** 11/20/2017

**Title:** A resolution approving a proposed License & Agreement between the City and County of Denver and Civic Center Conservancy to fund and install electric utility improvements in Civic Center Park. Approves a contract with Civic Center Conservancy (CCC) to grant CCC permission to fund and install electric utilities in Civic Center Park to support public art and other activities in Council District 10 (201737243). The last regularly scheduled Council meeting within the 30-day review period is on 12-11-17. The Committee approved filing this resolution by consent on 11-7-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 1244 P&R CCC, 2. 17-1244 Filed Resolution\_CivicCenterConservancy\_201737243-00.pdf, 3. 17-1244 License&Agr\_CivicCenterConservancy\_201737243-00.pdf, 4. 17-1244 Filed Resolution\_CivicCenterConservancy\_201737243-00.pdf, 5. 17-1244 - signed.pdf

Date	Ver.	Action By	Action	Result
11/21/2017	1	Council President	signed	
11/20/2017	1	City Council	adopted	Pass
11/7/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-31-17

**Requesting Agency:** Parks & Recreation  
**Division:**

- **Name:** Mark Bernstein / Laura Morales
- **Phone:** 720-865-0632 / 720-913-0633
- **Email:** [mark.bernstein@denvergov.org](mailto:mark.bernstein@denvergov.org) <mailto:first.last@denvergov.org>
  - [Laura.Morales@denvergov.org](mailto:Laura.Morales@denvergov.org) <mailto:Laura.Morales@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed License & Agreement between the**

**City and County of Denver and Civic Center Conservancy to fund and install electric utility improvements in Civic Center Park.**

Approves a contract with Civic Center Conservancy (CCC) to grant CCC permission to fund and install electric utilities in Civic Center Park to support public art and other activities in Council District 10 (201737243). The last regularly scheduled Council meeting within the 30-day review period is on 12-11-17. The Committee approved filing this resolution by consent on 11-7-17.

**Affected Council District(s) or citywide?** Council District 10

**Contract Control Number:** 201737243

**Vendor/Contractor Name (including any "DBA"):** Civic Center Conservancy

**Type and Scope of services to be performed:**

License agreement to grant CCC permission to fund and install electric utilities to operate public art in Civic Center Park. Utility improvements will be permanent for future access and use by the City, CCC, and permitted events in the park. Electric service will originate at an existing 400amp panel at the southeast corner of the McNichols Building.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Four months

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**