

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #**: 23-1124 **Version**: 1

Type: Resolution Status: Adopted

File created: 8/19/2023 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 9/11/2023 Final action: 9/11/2023

Title: A resolution approving a proposed purchase order with Joe Johnson Equipment LLC for \$510,570 for

two street sweepers.

Approves the purchase order with Joe Johnson Equipment for \$510,570 for two street sweepers (PO-00135780). The last regularly scheduled Council meeting within the 30-day review period is on 10-2-

2023. The Committee approved filing this item at its meeting on 8-29-2023.

Sponsors:

Indexes: Lucas Palmisano

**Code sections:** 

Attachments: 1. RR23-1124 DOTI 2023 Resolution Joe Johnson Street Sweepers, 2. RR23-1124 DOTI PO-

00135780, 3. 23-1124 Filed Resolution Joe Johnson Equipment LLC PO-

00135780\_08302023\_BLM, 4. 23-1124 Filed Resolution\_Joe Johnson Equipment LLC\_PO-

00135780, 5. 23-1124 signed

Date	Ver.	Action By	Action	Result
9/11/2023	1	Council President	signed	
9/11/2023	1	City Council	adopted	Pass
8/29/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 8-28-2023

**Requesting Agency: Transportation & Inrastructure** 

Division:

Subject Matter Expert Name: Michael Helgeson Email Address: <u>Michael.helgeson@denvergov.org</u> <mailto:Michael.helgeson@denvergov.org>

**Phone Number:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

## A resolution approving a proposed purchase order with Joe Johnson

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### **Equipment LLC for \$510,570 for two street sweepers.**

Approves the purchase order with Joe Johnson Equipment for \$510,570 for two street sweepers (PO-00135780). The last regularly scheduled Council meeting within the 30-day review period is on 10-2-2023. The Committee approved filing this item at its meeting on 8-29-2023.

Affected Council District(s) or citywide? Citywide

**Contract Control Number:** 

PO-00135780

Vendor/Contractor Name (including any "DBA"): Joe Johnson Equipment

Type and Scope of services to be performed:

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):
N/A

**Are WBE/MBE/DBE goals met (if applicable)?** N/A

Is the contract new/a renewal/extension or amendment? New

Was this contractor selected by competitive process or sole source? Competitive process

### For New contracts

Term of initial contract:

Until the units are properly received, documented, placed in service and payment completed.

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$510,570

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List

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all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)