



Legislation Details (With Text)

File #: 19-0344 **Version:** 1

Type: Bill **Status:** Passed

File created: 4/3/2019 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 4/29/2019 **Final action:** 4/29/2019

Title: A bill for an ordinance designating 4150 East Shangri La Drive, Cableland, as a structure for preservation.
Approves the designation of Cableland as a Landmark Historic structure for preservation, located at 4150 East Shangri La Drive in Council District 5. The Committee approved filing this item at its meeting on 4-9-19.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. BR19 0344 CPD Cableland, 2. Cableland Designation LUTI, 3. Cableland_Landmark_Designation_App_and_photos, 4. Cableland_LPC_MeetingRecord, 5. Cableland_Map, 6. Cableland_Public_Comment, 7. Cableland_StaffReport_LUTI_April_9, 8. 19-0344 Filed Bill 4150 E Shangri La Drive Cableland_20190410, 9. 19-0344 Filed Bill 4150 E Shangri La Drive Cableland_20190410.pdf, 10. Cableland_Designation_CC_April29, 11. Cableland_StaffReport_CC_April_29, 12. 19-0344- signed, 13. 19-0344 Filed A bill for an ordinance designating 4150 East Shangri La Drive, Cableland, as a structure for preservation.

Date	Ver.	Action By	Action	Result
5/1/2019	1	Mayor	signed	
4/30/2019	1	Council President	signed	
4/29/2019	1	City Council	placed upon final consideration and do pass	Pass
4/22/2019	1	City Council	ordered published with a future required public hearing	
4/9/2019	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 4-3-19

Requesting Agency: Community Planning and Development
Division:

Subject Matter Expert Name:

Name: Kara Hahn
Email: kara.hahn@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A bill for an ordinance designating 4150 East Shangri La Drive, Cableland, as a structure for preservation.

Approves the designation of Cableland as a Landmark Historic structure for preservation, located at 4150 East Shangri La Drive in Council District 5. The Committee approved filing this item at its meeting on 4-9-19.

Affected Council District(s) or citywide? Council District 5

Executive Summary with Rationale and Impact:

Designation of Cableland, at 4150 East Shangri La Drive, as an individual structure for preservation, per Chapter 30 of the Denver Revised Municipal Code. The City and County of Denver is the owner and is in support of the designation application. The application was signed and submitted by Mayor Hancock

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?