



## Legislation Details (With Text)

**File #:** 16-1048      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/24/2016      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/14/2016      **Final action:** 11/14/2016

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Children's Advocacy Center.  
Amends an on-call contract with Denver Children's Advocacy Center by adding \$220,000 to the contract for a new contract total in the amount of \$991,000 and extending the term by one year for a new end date of 12-31-17 for forensic interviews of minors and other professional services (201312556-03). The last regularly scheduled Council meeting within the 30-day review period is on 12-5-16. The Committee approved filing this resolution by consent on 11-2-16.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR16 1048 Request, 2. 16-1048 Filed Resolution\_DenverChildren'sAdvocacyCenter\_201312556-03, 3. DenverChildren'sAdvocacyCenter\_201312556-03, 4. 16-1048 - final.pdf

Date	Ver.	Action By	Action	Result
11/16/2016	1	Clerk & Recorder	attestation	
11/15/2016	1	Council President	signed	
11/14/2016	1	City Council	adopted	Pass
11/2/2016	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-25-16

**Requesting Agency:** Safety

**Division:** Police

- **Name:** Laura Wachter - Department of Safety
- **Phone:** 720-913-6445
- **Email:** Laura.Wachter@denvergov.org

And

- **Name:** Jeannie Springer - DPD Financial Services Division
- **Phone:** 720-913-6587
- **Email:** Jeannie.Springer@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Children's Advocacy Center.**

Amends an on-call contract with Denver Children's Advocacy Center by adding \$220,000 to the contract for a new contract total in the amount of \$991,000 and extending the term by one year for a new end date of 12-31-17 for forensic interviews of minors and other professional services (201312556-03). The last regularly scheduled Council meeting within the 30-day review period is on 12-5-16. The Committee approved filing this resolution by consent on 11-2-16.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201312556-03

**Vendor/Contractor Name (including any "DBA"):** Denver Children's Advocacy Center

**Type and Scope of services to be performed:** forensic interviews of minors and other professional services

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** Three years

**What is the length of the extension/renewal?** 1 year

**What is the revised total term of the contract?** 4 years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$771,000

**What is the value of the proposed change?** \$220,000

**What is the new/revised total value including change?** \$991,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**