



## Legislation Details (With Text)

**File #:** 18-0710      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/26/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/16/2018      **Final action:** 7/16/2018

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Continuum of Care - Spectrum" program and the funding therefor.  
Approves a one-year \$811,222 grant agreement with the U.S. Department of Housing and Urban Development to accept a Continuum of Care - Spectrum grant award to provide tenant, sponsor, and project-based rental assistance to chronically and episodically homeless individuals (SOCSV 2018-42899). The last regularly scheduled Council meeting within the 30-day review period is on 8-6-18. The Committee approved filing this item at its meeting on 7-4-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0710 DHS CoC Spectrum, 2. CR18-0710 Resolution\_ DHS\_CoC, 3. Grant (1), 4. 18-0710 Filed Resolution\_ DHS\_CoC.pdf, 5. 18-0710 - signed

Date	Ver.	Action By	Action	Result
7/17/2018	1	Council President	signed	
7/16/2018	1	City Council	adopted	Pass
7/4/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-26-18

**Requesting Agency:** Human Services  
**Division:**

**Subject Matter Expert:**

<b>Name:</b> Tami Tapia
<b>Email:</b> Tami.tapia@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Continuum of Care - Spectrum" program and the funding therefor.**

Approves a one-year \$811,222 grant agreement with the U.S. Department of Housing and Urban Development to accept a Continuum of Care - Spectrum grant award to provide tenant, sponsor, and project-based rental assistance to chronically and episodically homeless individuals (SOCSV 2018-42899). The last regularly scheduled Council meeting within the 30-day review period is on 8-6-18. The Committee approved filing this item at its meeting on 7-4-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV 2018-42899

**Vendor/Contractor Name (including any "DBA"):** U.S. Department of Housing and Urban Development (HUD)

**Type and Scope of services to be performed:**

This contract will authorize the acceptance of the 2018-2019 funding for Continuum of Care-Spectrum to provide tenant, sponsor, and project based rental assistance to chronically and episodically homeless single individuals. These individuals could also have co-occurring disabilities such as mental health issues and other HUD approved disabilities. The award amount is \$811,222.00 beginning July1, 2018, through June 30, 2019.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$811,222

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**