



## Legislation Details (With Text)

**File #:** 22-1110      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/12/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/3/2022      **Final action:** 10/3/2022

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Barton Institute for Community Action to provide healthy, nutritious meals to youth and the community through food boxes and health education. Amends a grant agreement with Barton Institute for community Action, doing business as Commun, by adding \$ 343,742 for a new total of \$577,887 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver’s Kids Initiative, to provide healthy, nutritious meals to youth and the community through food boxes and health education at 3001 South Federal Boulevard in Council District 2 (ENVHL- 202159476-00/ ENVHL-202263891). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1110 DDPHE HFDK Commun, 2. Executive Summry\_HealthyFoodForDenverKids2022, 3. 22-1110 Filed Resolution\_Barton Institute for Community Action 202263891-01, 4. 22-1110 Amendatory Agreement\_Barton Institute for Community Action 202263891-01, 5. 22-1110 Filed Resolution\_Barton Institute for Community Action 202263891-01, 6. 22-1110 - signed

Date	Ver.	Action By	Action	Result
10/3/2022	1	Council President	signed	
10/3/2022	1	City Council	adopted	Pass
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-19-2022**

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison

**Email Address:** Jessica.murison@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold font**).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Barton Institute for Community Action to provide healthy, nutritious meals to youth and the community through food boxes and health education.**

Amends a grant agreement with Barton Institute for community Action, doing business as Commun, by adding \$ 343,742 for a new total of \$577,887 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to provide healthy, nutritious meals to youth and the community through food boxes and health education at 3001 South Federal Boulevard in Council District 2 (ENVHL- 202159476-00/ ENVHL-202263891). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide?**  
**Located in 2, serving citywide**

**Contract Control Number:** ENVHL- 202159476-00/ ENVHL-202263891

**Vendor/Contractor Name (including any "DBA"):**  
Barton Institute for Community Action (Commun)

**Type and Scope of services to be performed:**

Commun has three food programs: community food share, gardens, and trainings and power building. They are in the middle of a three-year process to transition multiple community food banks to combine into a community led food hub designed and directed by residents who experience food insecurity. Their garden program is led by a community leader and expert and supports 23 gardeners and their families in accessing land, securing seeds and seedlings, and maintaining their gardens. All of the food grown goes directly to the gardeners' families and neighbors. Healthy Food for Denver's Kids funding increases access to healthy food for Denver's kids by providing food, local urban gardening opportunities, and training in conjunction with a collective process to address the whole person and the root causes of hunger. This funding allows small food shares in Southwest Denver to work with people experiencing food insecurity to co-design a long-term food system for the community that achieves food sovereignty.

**Location (if applicable): Denver, CO**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Ammendent**

**Was this contractor selected by competitive process or sole source?**  
Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & Length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020- 07/31/2022

**What is the length of the extension/renewal?**

08/01/2020- 07/31/2023

**What is the revised total term of the contract?**

**3**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

234,145

**What is the value of the proposed change? \$ 343,742**

**What is the new/revised total value including change? \$ 577,887**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**