



## Legislation Details (With Text)

**File #:** 23-0667      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/22/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/12/2023      **Final action:** 6/12/2023

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the “Heron Pond/Heller/Carpio-Sanguinette Park Phase 2” program and the funding therefor. Approves a grant agreement with the Colorado Department of Natural Resources for \$750,000 and through 3-31-2025 for Parks to improve trails, shelters, and environmental education signage at Heron Pond/Heller/Carpio-Sanguinette Park in Council District 9 (PARKS-202266247). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-2023. The Committee approved filing this item at its meeting on 5-30-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0667 RR\_PR\_CDNR\_05-15-2023, 2. 23-TRLG-180205\_Heron\_Pond\_Phase\_3.28.pdf, 3. CR23-0667\_CO\_Dept of Natural Resources\_HeronPondHellerCarpio-Sanguinette Park Grant, 4. 23-0667 Filed Resolution\_CO\_Dept of Natural Resources\_HeronPondHellerCarpio-Sanguinette Park Grant, 5. 23-0667 - signed

Date	Ver.	Action By	Action	Result
6/12/2023	1	Council President	signed	
6/12/2023	1	City Council	adopted	Pass
5/30/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-29-2023**

**Requesting Agency: Parks and Recreation  
Division:**

**Subject Matter Expert Name: Michael Schumann**

**Email Address:** [Michael.Schumann@denvergov.org](mailto:Michael.Schumann@denvergov.org) <mailto:Michael.Schumann@denvergov.org>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Heron Pond/Heller/Carpio-Sanguinette Park Phase 2" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Natural Resources for \$750,000 and through 3-31-2025 for Parks to improve trails, shelters, and environmental education signage at Heron Pond/Heller/Carpio-Sanguinette Park in Council District 9 (PARKS-202266247). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-2023. The Committee approved filing this item at its meeting on 5-30-2023.

**Affected Council District(s) or citywide?**

**Council District 9**

**Contract Control Number:**

**PARKS-202266247**

**Vendor/Contractor Name (including any "DBA"):**

**Colorado Department of Natural Resources**

**Type and Scope of services to be performed:**

Improvements at Heron Pond/Heller/Carpio-Sanguinette Park including, trail development, picnic shelters and environmental education signage

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**New**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Effective date - 03/31/2025**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**\$750,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**