



## Legislation Details (With Text)

**File #:** 21-0161 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/8/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/1/2021 **Final action:** 3/1/2021

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to extend the term and add compensation to operate the Coronavirus Emergency Rental and Utility Assistance Program.  
Amends a contract with Brothers Redevelopment, Inc. by adding \$750,000 for a new total of \$3,050,000 and one year and one day for a new end date of 12-31-21 to operate the Coronavirus Emergency Rental and Utility Assistance Program (HOST-202054984-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-22-21. The Committee approved filing this item at its meeting on 2-17-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0161 HOST Brothers CRF Rent and Utility Assistance, 2. 21-0161 Filed Resolution\_Brothers Redevelopment, Inc., 202157582-02, 3. 21-0161 Second Amendatory Agreement Brothers Redevelopment, Inc. 202157582-02, 4. 21-0161 Filed Resolution\_Brothers Redevelopment, Inc., 5. 21-0161 - signed

Date	Ver.	Action By	Action	Result
3/1/2021	1	Council President	signed	
3/1/2021	1	City Council	adopted	Pass
2/17/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-8-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name: Melissa Thate
Email: Melissa.Thate@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to extend the term and add compensation to operate the Coronavirus Emergency Rental and Utility Assistance Program.**

Amends a contract with Brothers Redevelopment, Inc. by adding \$750,000 for a new total of \$3,050,000 and one year and one day for a new end date of 12-31-21 to operate the Coronavirus Emergency Rental and Utility Assistance Program (HOST-202054984-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-22-21. The Committee approved filing this item at its meeting on 2-17-21.

**Affected Council District(s) or citywide?** Citywide with targeted zip codes: 80227, 80219, 80221, 80211, 80210, 80212, 80209, 80223, 80236, 80202, 80216, 80110, 80204, 80235, 80123

**Contract Control Number:** HOST-202054984-02

**Vendor/Contractor Name (including any "DBA"):** Brothers Redevelopment, Inc

**Type and Scope of services to be performed:**

The purpose of this contract amendment is to add \$750,000 to an existing Coronavirus Relief Fund Subaward of \$2,300,000 for a new total of \$3,050,000 through the Department of Housing Stability (HOST) and extend the contract term from 3/1/2020-12/30/2020 to 3/1/2020 - 12/31/2021. These funds will be provided to Brothers Redevelopment, Inc to be utilized for administration of the Coronavirus Emergency Rental and Utility Assistance Program. Brothers Redevelopment will provide up to six months of housing rental assistance and up to two occurrences of utility assistance to eligible households in the City and County of Denver. The program is designed to help residents avoid an eviction and maintain housing stability by assisting low- and moderate-income residents (80% area median income and below) who are experiencing a housing crisis due to the COVID-19 public health emergency. This contract will serve approximately 690 unduplicated households.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

3/1/2020-12/30/2020

**What is the length of the extension/renewal?**

12 months and 1 day

**What is the revised total term of the contract?**

3/1/2020-12/30/2021

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$2,300,000

**What is the value of the proposed change?**

\$750,000

**What is the new/revised total value including change?**

\$3,050,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**