



## Legislation Details (With Text)

**File #:** 17-0668      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/5/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/26/2017      **Final action:** 6/26/2017

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers for Head Start Services for Program Year 2017-2018. Approves a contract with Mile High Early Learning Center for full funding in the amount of \$1,712,569 through 06-30-18 to provide direct Head Start services to 269 children (MOEAI 201734078-00). The last regularly scheduled Council meeting within the 30-day review period is on 7-17-17. The Committee approved filing this resolution by consent on 6-14-17.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR17 0668 OCA Mile High Early Learning Center, 2. 17-0668 Filed Resolution\_MileHighMontessori\_HeadStart\_201734078-00, 3. 17-0668 Agreement\_MileHighEarlyLearning\_HeadStart\_201734078-00, 4. 17-0668 Filed Resolution\_MileHighMontessori\_HeadStart\_201734078-00.pdf, 5. 17-0668 - signed.pdf

Date	Ver.	Action By	Action	Result
6/27/2017	1	Council President	signed	
6/26/2017	1	City Council	adopted	Pass
6/14/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 06-06-17

**Requesting Agency:** Office of Children’s Affairs  
**Division:**

- **Name:** Al Martinez
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- **Email:** [Al.Martinez@denvergov.org](mailto:Al.Martinez@denvergov.org) <mailto:Al.Martinez@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)*  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and**

**County of Denver and Mile High Montessori Early Learning Centers for Head Start Services for Program Year 2017-2018.**

Approves a contract with Mile High Early Learning Center for full funding in the amount of \$1,712,569 through 06-30-18 to provide direct Head Start services to 269 children (MOEAI 201734078-00). The last regularly scheduled Council meeting within the 30-day review period is on 7-17-17. The Committee approved filing this resolution by consent on 6-14-17.

**Affected Council District(s) or citywide?** Council Districts 3,5,8 & 9

**Contract Control Number:** MOEAI 201734078-00

**Vendor/Contractor Name (including any "DBA"):** Mile High Early Learning Center

**Type and Scope of services to be performed:** Award Mile High Early Learning a delegate agency contract in the amount of \$1,712,569 to provide comprehensive Head Start services to 269 children, ages 3 to 5 years old for the period beginning July 1, 2017 thru June 30, 2018.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 07-01-17 - 06-30-18

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,712,569

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**