



Legislation Details (With Text)

File #: 18-0847 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 7/30/2018 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 8/20/2018 **Final action:** 8/20/2018

Title: A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Urban Peak Denver, for housing and supportive services for youth enrolled in the Rocky Mountain Youth Housing Program.
Corrects an internal reference to an exhibit attached to the contract with Urban Peak Denver for housing and case management services for certain homeless and other youth (SOCSV-2015-25131-03). The last regularly scheduled Council meeting within the 30-day review period is on 9-10-18. The Committee approved filing this item at its meeting on 8-8-18.

Sponsors:

Indexes: Shelley Smith

Code sections:

Attachments: 1. RR18 0847 DHS Urban Peak Denver, 2. Signed Urban Peak Denver Third Amendment 201525131-03.pdf, 3. 18-0847 Filed Resolution_UrbanPeakDenver.201525131-03.pdf, 4. 18-0847 Filed Resolution_UrbanPeakDenver.201525131-03.pdf, 5. 18-0847 - signed

Date	Ver.	Action By	Action	Result
8/21/2018	1	Council President	signed	
8/20/2018	1	City Council	adopted	Pass
8/8/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 7-31-18

Requesting Agency: Human Services
Division:

Subject Matter Expert:

Name:	Vincent Rivera
Email:	Vincent.Rivera2@DenverGov.Org

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Urban Peak Denver, for housing and supportive services for youth enrolled in the Rocky Mountain Youth Housing Program.

Corrects an internal reference to an exhibit attached to the contract with Urban Peak Denver for housing and case management services for certain homeless and other youth (SOCSV-2015-25131-03). The last regularly scheduled Council meeting within the 30-day review period is on 9-10-18. The Committee approved filing this item at its meeting on 8-8-18.

Affected Council District(s) or citywide? Citywide

Contract Control Number: SOCSV-2015-25131-03

Vendor/Contractor Name (including any "DBA"): Urban Peak Denver

Type and Scope of services to be performed:

Authorizes a third amendment to the contract with Urban Peak Denver, through contract control number SOCSV-2015-25131-03, to correct a minor issue in the previous agreement. Specifically, this amendment corrects an internal reference to an exhibit attached to the contract.

Existing funds are paid through mill levy funding to provide housing and supportive services for youth enrolled in the Rocky Mountain Youth Housing Program. Under this program, the contractor will provide 6 housing units and case management services for eligible homeless youth in transition (ages 16-22) who have aged out of foster care or might otherwise need shelter.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)

Authorizes a third amendment to the contract with Urban Peak Denver, through contract control number SOCSV-2015-25131-03, to correct a minor issue in the previous agreement. Specifically, this amendment corrects an internal reference to an exhibit attached to the contract.