



## Legislation Details (With Text)

**File #:** 22-0823      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/11/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/1/2022      **Final action:** 8/1/2022

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Head Start FY22-23" program and the funding therefor. Approves a grant agreement with the United States Department of Health and Human Services for \$13,029,096 and through 6-30-23 for continued operation of the Denver Great Kids Head Start program serving more than 1,300 children, citywide (MOEAI-202263816). The Committee approved filing this item at its meeting on 7-20-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22-0823 Dept of Health and Human Services\_base and COLA resolution\_2022, 2. CR22-0823\_OCA Head Start FY22-23, 3. US\_DHHS\_Head\_Start\_Grant\_22-23\_--\_202263816-00 (1), 4. 22-0823 Filed Resolution\_OCA Head Start FY22-23, 5. 22-0823 - signed

Date	Ver.	Action By	Action	Result
8/1/2022	1	Council President	signed	
8/1/2022	1	City Council	adopted	Pass
7/20/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 7-18-2022**

**Requesting Agency: Office of Children’s Affairs**  
**Division:**

**Subject Matter Expert Name: Dr. Al Martinez**  
**Email Address:** [Al.Martinez@denvergov.org](mailto:Al.Martinez@denvergov.org) <mailto:Al.Martinez@denvergov.org>  
**Phone Number:**

**Item Title & Description:**  
*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a**

**proposed grant agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Head Start FY22-23" program and the funding therefor.**

Approves a grant agreement with the United States Department of Health and Human Services for \$13,029,096 and through 6-30-23 for continued operation of the Denver Great Kids Head Start program serving more than 1,300 children, citywide (MOEAI-202263816). The Committee approved filing this item at its meeting on 7-20-22.

**Affected Council District(s) or citywide? citywide**

**Contract Control Number: MOEAI-202263816**

**Vendor/Contractor Name (including any "DBA"):** United States Department of Health and Human Services, USDHHS

**Type and Scope of services to be performed:**

Execute Grant from the Federal Department of Health and Human Services for \$13,029,096.00, with a term of 07/01/2022-06/30/2023 to operate the Denver Great Kids Head Start Program including the cost-of-living adjustment and quality improvement funds.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 07/01/2022 - 06/30/2023

**Options for Renewal: No**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$13,029,096

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**