

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 23-1599 **Version**: 1

Type: Resolution Status: Adopted

File created: 10/23/2023 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 11/13/2023 Final action: 11/13/2023

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of

Denver and Colorado Poverty Law Project to provide eviction legal defense services, citywide. Amends a contract with the Colorado Poverty Law Project (202159468) to add \$1,000,000 for a new total of \$2,355,152 and 1 additional year for a new end term of 12-31-2024 to provide eviction legal defense services, citywide. 202370757-02. The last regularly scheduled Council meeting within the 30 -day review period is on 12-4-2023. The Committee approved filing this item at its meeting on 11-1-

2023.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR23-1599 HOST_CPLP Eviction Legal Res Request, 2. 23-1599 Filed Resolution_Colorado

Poverty Law Project, 3. 23-1599 Colorado_Poverty_Law_Project_Denver_Just_Housing_Program, 4.

23-1599 Filed Resolution_Colorado Poverty Law Project, 5. 23-1599_signed

| Date | Ver. | Action By | Action | Result |
|------------|------|---|---------------------|--------|
| 11/13/2023 | 1 | Council President | signed | |
| 11/13/2023 | 1 | City Council | adopted | Pass |
| 11/1/2023 | 1 | Safety, Housing, Education & Homelessness Committee | approved by consent | Pass |

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 10-30-2023

Requesting Agency: HOST

Division:

Subject Matter Expert Name: Chris Lowell

Email Address: Christopher.Lowell@denvergov.org

<mailto:Christopher.Lowell@denvergov.org>

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement

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between the City and County of Denver and Colorado Poverty Law Project to provide eviction legal defense services, citywide.

Amends a contract with the Colorado Poverty Law Project (202159468) to add \$1,000,000 for a new total of \$2,355,152 and 1 additional year for a new end term of 12-31-2024 to provide eviction legal defense services, citywide. 202370757-02. The last regularly scheduled Council meeting within the 30-day review period is on 12-4-2023. The Committee approved filing this item at its meeting on 11-1-2023.

Affected Council District(s) or citywide?

citywide

Contract Control Number:

202370757-02

Vendor/Contractor Name (including any "DBA"):

Colorado Poverty Law Project

Type and Scope of services to be performed:

Prevent evictions by providing free legal advice, limited or full legal representation, rental assistance program referrals, and eviction process and tenant rights information to residents facing eviction in the City and County of Denver for approximately 1050 unduplicated households for program year 2024. Approximately 6,625 households are expected to be served throughout the duration of the contract.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

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What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)