



## Legislation Details (With Text)

**File #:** 22-0601      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/16/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/6/2022      **Final action:** 6/6/2022

**Title:** A resolution approving a proposed Contract between the City and County of Denver and TruGreen Limited Partnership for services related to city-maintained trees on city-owned property, citywide. Approves a contract with TruGreen Limited Partnership for \$650,000 and through 12-31-24 for emerald ash borer pesticide treatments on city-maintained trees on city-owned property, citywide (202262177). The last regularly scheduled Council meeting within the 30-day review period is on 6-27-22. The Committee approved filing this item at its meeting on 5-24-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22-0601\_P&R\_TruGreen\_EAB\_05.16.pdf, 2. 22-0601 Filed Resolution\_TruGreen Limited Partnership - 202262177-00, 3. 22-0601 Contract Trugreen Limited Partnership 202262177-00, 4. 22-0601 Filed Resolution\_TruGreen Limited Partnership, 5. 22-0601 - signed

Date	Ver.	Action By	Action	Result
6/6/2022	1	Council President	signed	
6/6/2022	1	City Council	adopted	Pass
5/24/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 5-16-2022**

**Requesting Agency: Parks and Recreation  
Division:**

**Subject Matter Expert Name: Jesus Orrantia  
Email Address: Jesus.Orrantia@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and TruGreen Limited Partnership for services**

**related to city-maintained trees on city-owned property, citywide.**

Approves a contract with TruGreen Limited Partnership for \$650,000 and through 12-31-24 for emerald ash borer pesticide treatments on city-maintained trees on city-owned property, citywide (202262177). The last regularly scheduled Council meeting within the 30-day review period is on 6-27-22. The Committee approved filing this item at its meeting on 5-24-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: 202262177**

**Vendor/Contractor Name (including any "DBA"):** TruGreen Limited Partnership

**Type and Scope of services to be performed:** The continued spread of Emerald Ash Borer along the front range has confirmed EAB as an established threat to the Metro Denver urban forest that will continue to impact hundreds of thousands of property owners across the Front Range of Colorado. Denver has an estimated 330,000 ash trees, a large and important portion of the City's urban tree canopy. EAB has the potential to destroy more of Denver's urban forest than any other disease or pestilence in history. Loss of these trees will have adverse economic, environmental, and social impacts on the community. EAB has not yet been detected within Denver and preventive ash tree treatments have been very effective in other regions of the country with EAB infestations. The Office of the City Forester has identified significant ash trees within park areas and public rights-of-way that have been, and continue to be, treated to prevent infestation

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source? Competitive**

**For New contracts**

**Term of initial contract:** 1/1/2022 - 12/31/2024

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$650,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**