



## Legislation Details (With Text)

**File #:** 21-0144      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/5/2021      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/8/2021      **Final action:** 3/8/2021

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and BBH Management Solutions, LLC for on-call project management services to provide support and/or staff augmentation for City projects.  
Amends a contract with BBH Management Solutions, LLC by adding \$2 million for a new total of \$5,000,000 and two years for a new end date of 3-01-23 for on-call project management services to provide support and/or staff augmentation for City projects (DOTI-202057023-01; 201838342-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-30-21. The Committee approved filing this item at its meeting on 2-23-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0144 DOTI BBH Management, 2. SBE Gen Civ Const Fact Sheet Rev, 3. 21-0144 Amendatory Agreement\_BBH Management Solutions, LLC 202057023-01, 4. 21-0144 Filed Resolution\_BBH Management Solutions LLC 202057023-01, 5. 21-0144 Filed Resolution\_BBH Management Solutions LLC, 6. 21-0144 - signed

Date	Ver.	Action By	Action	Result
3/8/2021	1	Council President	signed	
3/8/2021	1	City Council	adopted	Pass
2/23/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-5-21

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and BBH Management Solutions, LLC for on-call project management services to provide support and/or staff augmentation for City projects.**

Amends a contract with BBH Management Solutions, LLC by adding \$2 million for a new total of \$5,000,000 and two years for a new end date of 3-01-23 for on-call project management services to provide support and/or staff augmentation for City projects (DOTI-202057023-01; 201838342-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-30-21. The Committee approved filing this item at its meeting on 2-23-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** DOTI-202057023-01[201838342-01]

**Vendor/Contractor Name (including any "DBA"):** BBH Management Solutions, LLC

**Type and Scope of services to be performed:**

This set of On-call project management services contracts are to provide support and/or staff augmentation for project(s) as identified by the Department of Transportation and Infrastructure (DOTI). It is in the best interests of DOTI and the City at large to extend these contracts beyond the standard three (3) years. These six on-call agreements were procured together and awarded at the same time. By extending the SBE Project Management On-Call Agreements an additional two years and adding \$2,000,000.00 in capacity, DOTI can fill the need for these firms to continue to provide support for projects currently underway without disruption.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

3/2/2018 - 3/1/2023

**What is the length of the extension/renewal?**

2 years

**What is the revised total term of the contract?**

3/2/2018 - 3/1/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$3,000,000

**What is the value of the proposed change?**

\$2,000,000

**What is the new/revised total value including change?**

\$5,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**