



Legislation Details (With Text)

**File #:** 23-0705      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/26/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/20/2023      **Final action:** 6/20/2023

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Mile High Montessori Early Learning Center to provide Head Start services for 305 children and their families as a delegate agency of Denver Great Kids Head Start in Council Districts 3, 5, 8, 9 & 10. Approves a contract with Mile High Montessori Early Learning Center for \$3,098,333.95 and through 6-30-2024, to provide Head Start services for 305 children and their families as a delegate agency of Denver Great Kids Head Start (DGKHS) in Council Districts 3, 5, 8, 9 & 10 (MOEAI-202367637). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 6-7-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-0705\_OCA\_Mile High Resolution\_23-24 (1), 2. 23-0705 Filed Resolution\_Mile High Montessori Early Learning Center 202367637-00, 3. 23-0705 Agreement\_MILE HIGH MONTESSORI EARLY LEARNING CENTERS 202367637-00, 4. 23-0705 Filed Resolution\_Mile High Montessori Early Learning Center 202367637-00, 5. 23-0705 - signed

Date	Ver.	Action By	Action	Result
6/20/2023	1	Council President	signed	
6/20/2023	1	City Council	adopted	Pass
6/7/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 6-05-2023**

**Requesting Agency: Office of Children’s Affairs  
Division:**

**Subject Matter Expert Name: Al Martinez**

**Email Address:** [al.martinez@denvergov.org](mailto:al.martinez@denvergov.org) <<mailto:al.martinez@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Mile High Montessori Early Learning Center to provide Head Start services for 305 children and their families as a delegate agency of Denver Great Kids Head Start in Council Districts 3, 5, 8, 9 & 10.**

Approves a contract with Mile High Montessori Early Learning Center for \$3,098,333.95 and through 6-30-2024, to provide Head Start services for 305 children and their families as a delegate agency of Denver Great Kids Head Start (DGKHS) in Council Districts 3, 5, 8, 9 & 10 (MOEAI-202367637). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 6-7-2023.

**Affected Council District(s) or citywide?**  
**Council Districts 3, 5, 8, 9 & 10**

**Contract Control Number:**  
**MOEAI-202367637**

**Vendor/Contractor Name (including any "DBA"):**  
**Mile High Montessori Early Learning Center**

**Type and Scope of services to be performed:**  
APPROVES a contract MOEAI-202367637 with Mile High Early Learning to provide Head Start services to 305 children and their families as a delegate agency of Denver Great Kids Head Start (DGKHS) for a total contract award of \$3,098,333.95 which includes base, Cost of Living Adjustment (COLA), Quality Improvement (QI) and non-federal share for the period beginning July 1, 2023 thru June 30, 2024.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**  
**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**  
**New**

**Was this contractor selected by competitive process or sole source?**  
**Competitive process**

**For New contracts**

**Term of initial contract: one year**

**7/01/2023 - 6/30/2024**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

\$3,098,333.95

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**