



## Legislation Details (With Text)

**File #:** 17-1142      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 10/9/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/30/2017      **Final action:**

**Title:** A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Denver Health and Hospital Authority for emergency and financial assistance programs pursuant to the Ryan White Grant program.  
Approves a one-year agreement with Denver Health and Hospital Authority (DHHA) in the amount of \$1,259,951 for outpatient and ambulatory medical care, medical case management, mental health, and early intervention services to individuals living with HIV/AIDS citywide (201736499-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-13-17. The Committee approved filing this bill by consent on 10-18-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. BR17 1142 DEH DHHA DOHR Request, 2. 17-1142 Filed Bill\_DHHA\_RyanWhite\_201736499-00.pdf, 3. 17-1142 Agr\_DHHA\_RyanWhiteGrant\_201736499-00.pdf, 4. 17-1142 Filed Bill\_DHHA\_RyanWhite\_201736499-00.pdf, 5. 17-1142 - signed.pdf, 6. 17-1142 Filed Bill\_Ordinance Approving Agreement between City and Denver Health & Hospital Authority Ryan White Grant Program

Date	Ver.	Action By	Action	Result
11/7/2017	1	Mayor	signed	
11/7/2017	1	Council President	signed	
11/6/2017	1	City Council	placed upon final consideration and do pass	Pass
10/30/2017	1	City Council	ordered published on first reading	
10/18/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-10-17

**Requesting Agency:** Environmental Health  
**Division:**

- Name: Anthony E. Stamper
- Phone: 720.865.5420
- Email: Anthony.stamper@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Denver Health and Hospital Authority for emergency and financial assistance programs pursuant to the Ryan White Grant program.**

Approves a one-year agreement with Denver Health and Hospital Authority (DHHA) in the amount of \$1,259,951 for outpatient and ambulatory medical care, medical case management, mental health, and early intervention services to individuals living with HIV/AIDS citywide (201736499-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-13-17. The Committee approved filing this bill by consent on 10-18-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 20173649-00

**Vendor/Contractor Name (including any "DBA"):** Denver Health and Hospital Authority (DHHA)

**Type and Scope of services to be performed:**

Individuals living with HIV have access to care, treatment, and other supportive services which will help them lead healthier lives by achieving viral suppression.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 03-01-17 - 02-28-17

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,259,951

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**