



## Legislation Details (With Text)

**File #:** 22-0311      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/11/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/4/2022      **Final action:** 4/4/2022

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Vance Brothers, Inc. for the 2022 Citywide crack seal and chip seal program. Approves a contract with Vance Brothers, Inc. for \$5,008,750 and for 120 days for the 2022 Citywide crack seal and chip seal program (202161294). The last regularly scheduled Council meeting within the 30-day review period is on 4-25-22. The Committee approved filing this item at its meeting on 3-22-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22 0311 DOTI Vance Brothers 202161294 Ordinance Request, 2. 22-0311 Agr\_VANCEBROTHERSINC.\_202161294-00, 3. 22-0311 Filed Resolution\_Vance Brothers, Inc. 202161294-00, 4. 22-0311 Filed Resolution\_Vance Brothers, Inc., 5. 22-0311 - signed

Date	Ver.	Action By	Action	Result
4/4/2022	1	Council President	signed	
4/4/2022	1	City Council	adopted	Pass
3/22/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 3/14/22**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Jason Gallardo**  
**Email Address: [Jason.gallardo@denvergov.org](mailto:Jason.gallardo@denvergov.org)**  
**[<mailto:Jason.gallardo@denvergov.org>](mailto:Jason.gallardo@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and**

**County of Denver and Vance Brothers, Inc. for the 2022 Citywide crack seal and chip seal program.**

Approves a contract with Vance Brothers, Inc. for \$5,008,750 and for 120 days for the 2022 Citywide crack seal and chip seal program (202161294). The last regularly scheduled Council meeting within the 30-day review period is on 4-25-22. The Committee approved filing this item at its meeting on 3-22-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: 202161294**

**Vendor/Contractor Name (including any "DBA"): Vance Brothers, Inc.**

**Type and Scope of services to be performed:**

Cape Seal and Crack Seal in various locations throughout the City and County of Denver. Approximately 95 lane miles of mostly local streets to be treated with chip/cape seal resurfacing. Crack Seal ahead of cape seal as well as other selected streets.

**Location (if applicable): Various citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): 9% MWBE**

**Are WBE/MBE/DBE goals met (if applicable)? Yes** - FRC&B, Inc. 2.56%; American Sign 2.47%; Tom Calabrese Trucking, Inc. 2.99%; Allstate Sweeping 0.98%; Coatings Inc. 7.99%

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract: NTP + 120 days**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$5,008,750**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**