

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 22-0420 **Version:** 1

Type: Resolution Status: Adopted

File created: 4/11/2022 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 5/2/2022 Final action: 5/2/2022

Title: A resolution approving a proposed Amendatory Agreement between the City and County of Denver

and Volunteers of America Colorado Branch to add a respite care case manager and respite care

services for respite clients at the Volunteers of America Family Motel.

Amends a contract with Volunteers of America (VOA) Colorado Branch by adding \$73,000 for a new total of \$3,358,000 to add a respite care case manager and respite care services for respite clients at the VOA Family Motel. No change to contract duration (202262509-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-23-22. The Committee approved filing this

item at its meeting on 4-20-22.

Sponsors:

Indexes: Emily Lapel

**Code sections:** 

Attachments: 1. RR22 0420 HOST VOA Family Motel 041122, 2. 22-0420 Amendatory Agreement\_Volunteers of

America 202262509, 3. 22-0420 Filed Resolution\_Volunteers of America 202262509-01, 4. 22-0420

Filed Resolution\_Volunteers of America, 5. 22-0420 - signed

Date	Ver.	Action By	Action	Result
5/2/2022	1	Council President	signed	
5/2/2022	1	City Council	adopted	Pass
4/20/2022	1	Safety, Housing, Education &	approved by consent	Pass

# **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 4/11/22

Requesting Agency: HOST

**Division:** 

Subject Matter Expert Name: Jack Wylie

Email Address: jack.wylie@denvergov.org <mailto:jack.wylie@denvergov.org>

**Phone Number:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

# A resolution approving a proposed Amendatory Agreement between

File #: 22-0420, Version: 1

# the City and County of Denver and Volunteers of America Colorado Branch to add a respite care case manager and respite care services for respite clients at the Volunteers of America Family Motel.

Amends a contract with Volunteers of America (VOA) Colorado Branch by adding \$73,000 for a new total of \$3,358,000 to add a respite care case manager and respite care services for respite clients at the VOA Family Motel. No change to contract duration (202262509-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-23-22. The Committee approved filing this item at its meeting on 4-20-22.

## Affected Council District(s) or citywide? Citywide services

Contract Control Number: 202262509-01

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America (VOA) Colorado Branch

### Type and Scope of services to be performed:

The amended agreement adds a respite care case manager and respite care services including transportation assistance, hygiene products and clothing for respite clients.

#### A. Shelter Operations

- 1. VOA will operate, clean, and maintain a 365-day, 24-hour emergency motel located at 4855 W Colfax Ave and 4905 W Colfax Ave. Secured space shall be allocated for client activities including sleeping, showering, and laundering of client-belongings. Clients shall have access to a kitchen area and to shelter programming on-site.
- 2. Thirty shelter rooms will be reserved for families with children experiencing homelessness, allocated based on voucher writers from VOA and/or Denver Human Services (DHS) within criteria set by HOST.
- 3. Ten shelter rooms will be reserved for people experiencing homelessness also in need of a safe space to medically recuperate, also known as "respite." These rooms are allocated by staff from HOST and within criteria set by HOST.
- 4. VOA will provide blankets, towels, a continental breakfast, a sack lunch, and dinner daily. Shelter programming will be offered by VOA staff and any Family-Motel assigned DHS staff.
- 5. VOA will provide around the clock front desk coverage and crisis intervention services for clients

#### B. Shelter Programs

- 1. VOA will provide housing-focused case management services in pursuit of positive housing outcomes. Services will include assisting to secure a regular income stream including funding for housing, housing navigation, landlord negotiation, and move-in assistance.
- 2. VOA will participate in coordination meetings with DHS, HOST, and other partners on a schedule determined by HOST, prospectively monthly.
- A. Respite Care for ten months of 2022 starting 3/1/2022 through 12/31/2022 ONLY.
  - 1. VOA will provide a respite case manager. Case management services to include conducting needs-based and program eligibility assessments, benefits enrollment when applicable, completing ADL assessments of potential clients, identifying move along strategies that will assist clients in exiting the program into a safe and more stable destination.
  - 2. VOA provide transportation assistance (e.g. bus tickets), hygiene products and clothing for respite clients.

### Location (if applicable): VOA Family Motel

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A

Are WBE/MBE/DBE goals met (if applicable)?

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Is the contract new/a renewal/extension or amendment? Amendment

Was this contractor selected by competitive process or sole source? Competitive

#### For New contracts

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Added capacity for additional services

### If length changing

What was the length of the term of the original contract? 01/01/2021-12/31/2023

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

### What is the new/revised total value including change?

Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
\$3,285,000	\$73,000	\$3,358,000

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.) Added staff