

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 24-0737 **Version**: 1

Type: Resolution Status: Adopted

File created: 5/27/2024 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 6/17/2024 Final action: 6/17/2024

**Title:** A resolution approving a proposed Contract between the City and County of Denver and TechCon

Infrastructure, LLC to construct ADA compliant curb ramps and intersection median island at 35th and Holly, 35th and Kearney, 35th and Jasmine, and 36th and Jasmine as part of the Smith Elementary

Safe Routes to School Intersection Improvement Project, in Council District 8.

Approves a contract with TechCon Infrastructure, LLC for \$793,800 and 180 days to construct ADA compliant curb ramps and intersection median island at 35th and Holly, 35th and Kearney, 35th and Jasmine and 36th and Jasmine as part of the Smith Elementary Safe Routes to School Intersection Improvement Project, in Council District 8 (202371211). The last regularly scheduled Council meeting within the 30-day review period is on 7-8-2024. The Committee approved filing this item at its meeting

on 6-4-2024.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. RR24-0737\_DOTI\_Resolution Request 202371211, 2. 24-0737 Filed Resolution\_TechCon

Infrastructure, LLC 202371211-00, 3. 24-0737 Contract TechCon Infrastructure LLC 202371211-00, 4.

24-0737.pdf, 5. 24-0737 signed.pdf

Date	Ver.	Action By	Action	Result
6/17/2024	1	Council President	signed	
6/17/2024	1	City Council	adopted	Pass
6/4/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 6-03-2024

Requesting Agency: Department of Transportation & Inrastructure

**Division:** 

**Subject Matter Expert Name: Dallas Howell** 

Email Address: dallas.howell@denvergov.org <mailto:dallas.howell@denvergov.org>

**Phone Number:** 

## **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

File #: 24-0737, Version: 1

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide? Council District 8

## **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**