



Legislation Details (With Text)

**File #:** 18-1491      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/10/2018      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/14/2019      **Final action:** 1/14/2019

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc. to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects. Amends an on-call contract with Parsons Transportation Group Inc. by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount (201627902). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 1491 PW PARSONS TRANSPORTATION GROUP INC, 2. 18-1491 Filed Resolution\_Parsons Transportation Group, Inc., 201627902-01, 3. 18-1491 Parsons Transportation Group, Inc., 201627902-01, 4. 18-1491 Filed Resolution\_Parsons Transportation Group, Inc., 201627902-01.pdf, 5. 18-1491 - signed

Date	Ver.	Action By	Action	Result
1/15/2019	1	Council President	signed	
1/14/2019	1	City Council	adopted	Pass
12/18/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 12-11-18

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc. to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.**

Amends an on-call contract with Parsons Transportation Group Inc. by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount (201627902). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** 201627902

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

Amendment for time only, extending Master On-Call term by 365 days. The benefit of this extension is to provide a continuity of service, coordination, close-out, and audit of open task orders that support the Wastewater Capital Program and infrastructure needs, as well as other general engineering services throughout Public Works.

To provide comprehensive engineering services to support various Wastewater capital program or infrastructure needs, as well as other general engineering services throughout Public Works on an on-call, as needed basis.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

10% W/MBE

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

RFQ advertised by Public Works February 2016.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Three years

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Four years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**