



Legislation Details (With Text)

**File #:** 17-1372      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 11/27/2017      **In control:** Finance & Governance Committee  
**On agenda:** 1/2/2018      **Final action:** 1/2/2018

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Kone, Inc. for maintenance of City elevators.  
Adds \$800,000 to the contract with Kone, Inc. for a total of \$2.8 million through March 31, 2019 for preventative repair and routine maintenance of elevators, escalators, walkways, wheelchair lifts and dumbwaiters in city-owned facilities, and expanding the scope of the contract to include thirteen Denver Public Library locations, citywide (GENRL-201414653). The last regularly scheduled Council meeting within the 30-day review period is on 1-16-17. The Committee approved filing this resolution by consent on 12-5-17.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR17 1372 GS Kone, 2. 17-1372\_Contract\_Kone Inc.201414653-01, 3. 17-1372 Filed Resolution\_Kone Inc.201414653-01, 4. 17-1372 Filed Resolution\_Kone Inc.201414653-01.pdf, 5. 17-1372 - signed

Date	Ver.	Action By	Action	Result
1/3/2018	1	Council President	signed	
1/2/2018	1	City Council	adopted	Pass
12/5/2017	1	Finance & Governance Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 11-28-17

**Requesting Agency:** General Services  
**Division:**

- **Name:** James Williamson
- **Phone:** 720-865-7503
- **Email:** James.Williamson@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Kone, Inc. for maintenance of City**

**elevators.**

Adds \$800,000 to the contract with Kone, Inc. for a total of \$2.8 million through March 31, 2019 for preventative repair and routine maintenance of elevators, escalators, walkways, wheelchair lifts and dumbwaiters in city-owned facilities, and expanding the scope of the contract to include thirteen Denver Public Library locations, citywide (GENRL-201414653). The last regularly scheduled Council meeting within the 30-day review period is on 1-16-17. The Committee approved filing this resolution by consent on 12-5-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** GENRL-201414653

**Vendor/Contractor Name (including any "DBA"):** Kone, Inc.

**Type and Scope of services to be performed:** Kone Inc. is under contract for preventative repair and routine maintenance of elevators, escalators, walkways, wheelchair lifts and dumbwaiters that are in City owned facilities throughout the City and County of Denver. The first amendment will add an additional 13 Denver Public Library locations as well as increase the contract maximum amount by \$800,000 to \$2,800,000.00.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$2,000,000

**What is the value of the proposed change?** \$800,000

**What is the new/revised total value including change?** \$2,800,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**

The first amendment will add an additional 13 Denver Public Library locations as well as increase the contract maximum amount by \$800,000 to \$2,800,000.00.