



## Legislation Details (With Text)

**File #:** 22-0674      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/27/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/8/2022      **Final action:** 6/20/2022

**Title:** A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and Colorado Poverty Law Project to extend the term and add additional funds to provide eviction legal assistance to eligible households in the City and County of Denver. Amends an agreement with Colorado Poverty Law Project by adding \$900,000 for a new total of \$1,355,152 and 18 months for a new end date of 12-31-2023 to provide eviction legal assistance to eligible households, citywide (HOST-202262294-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-11-22. The Committee approved filing this item at its meeting on 6-8-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22-0674 Colorado Poverty Law Project- eviction legal assistance, 2. HOST\_Eviction Legal Assistance\_Safety Briefing\_060822, 3. 22-0674 Filed Resolution\_Colorado Poverty Law Project 202262294-01, 4. 22-0674 First Amendatory Agreement Colorado Poverty Law Project 202262294-01, 5. 22-0674 Filed Resolution\_Colorado Poverty Law Project 202262294-01, 6. 22-0674 - signed

Date	Ver.	Action By	Action	Result
6/21/2022	1	Council President	signed	
6/20/2022	1	City Council	adopted	Pass
6/8/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-30-2022**

**Requesting Agency: Department of Housing Stability  
Division:**

**Subject Matter Expert Name: Jack Wylie  
Email Address: Jack.Wylie@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and Colorado Poverty Law Project to extend the term and add additional funds to provide eviction legal assistance to eligible households in the City and County of Denver.**

Amends an agreement with Colorado Poverty Law Project by adding \$900,000 for a new total of \$1,355,152 and 18 months for a new end date of 12-31-2023 to provide eviction legal assistance to eligible households, citywide (HOST-202262294-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-11-22. The Committee approved filing this item at its meeting on 6-8-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** HOST-202262294-01

**Vendor/Contractor Name (including any "DBA"):** Colorado Poverty Law Project

**Type and Scope of services to be performed:**

Colorado Poverty Law Project will provide eviction prevention legal advice and representation, housing navigation, young adult outreach, and referrals and self-help eviction prevention services to eligible residents at or below 80% of the area median income (AMI) in the City and County of Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Length and amount**

***If length changing***

**What was the length of the term of the original contract?** 7/1/2021-6/30/2022

**What is the length of the extension/renewal?** 18 months

**What is the revised total term of the contract?** 7/1/2021- 12/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$455,152

**What is the value of the proposed change?** \$900,000

**What is the new/revised total value including change?** \$1,355,152

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**