



## Legislation Details (With Text)

**File #:** 21-0436      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/12/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/3/2021      **Final action:** 5/3/2021

**Title:** A resolution Approving a proposed Second Amendatory Agreement between the City and County of Denver and Mental Health Center of Denver for operation of the Denver Crisis Intervention Response Unit.  
Amends a contract with Mental Health Center of Denver by adding \$700,000 for a new total of \$2,400,000 and one year for a new end date of 12-31-21 for operation of the Crisis Intervention Response Unit, which pairs a mental health clinician with a police officer to respond to calls involving individuals with suspected mental health needs (ENVHL 202158249-02). The last regularly scheduled Council meeting within the 30-day review period is on 5-24-21. The Committee approved filing this item at its meeting on 4-24-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0436 DDPHE MHCD CIRU, 2. 21-0436 Filed Resolution\_Mental Health Center of Denver 202158249-02, 3. 21-0436 Revival and Amendatory Agreement Mental Health Center of Denver 202158249-02, 4. 21-0436 Filed Resolution\_Mental Health Center of Denver, 5. 21-0436 - signed

Date	Ver.	Action By	Action	Result
5/3/2021	1	Council President	signed	
5/3/2021	1	City Council	adopted	Pass
4/21/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-12-21

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**

Name:	Jeff Holliday and Karen Kindblade
Email:	jeffrey.holliday@denvergov.org karen.kindblade@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution Approving a proposed Second Amendatory Agreement between the City and County of Denver and Mental Health Center of Denver for operation of the Denver Crisis Intervention Response Unit.**

Amends a contract with Mental Health Center of Denver by adding \$700,000 for a new total of \$2,400,000 and one year for a new end date of 12-31-21 for operation of the Crisis Intervention Response Unit, which pairs a mental health clinician with a police officer to respond to calls involving individuals with suspected mental health needs (ENVHL 202158249-02). The last regularly scheduled Council meeting within the 30-day review period is on 5-24-21. The Committee approved filing this item at its meeting on 4-24-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL - 202158249-02

**Vendor/Contractor Name (including any "DBA"):** Mental Health Center of Denver

**Type and Scope of services to be performed:**

The CIRU has been funded by the Crime Prevention and Control Commission since mid-2016. Since that time, the program has grown and at the end of 2019 the program consisted of 2 managers, 11 district-specific clinicians, 1 city-wide clinician, 1 homeless outreach clinician, 1 RTD clinician, and 1 behavioral health navigator, totaling 17 MHCD staff.

In 2019, the CIRU served a total of 2,263 unique individuals. The direct indicators of success for the CIRU are counter-factual - arrests and hospitalizations that did not happen. The CIRU has become an important support in the City and County of Denver. The CPCC recommends that the funding continue for this program, with a planned transition of the program to be funded by and managed by the Department of Public Safety over the next few years. The Commission is requesting the contract amount in 2021 to reflect actual expenditures more accurately due to some costs being offset by Medicaid reimbursements to MHCD.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

01/01/19-12/31/20

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

01/01/19-12/31/21

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,700,000

**What is the value of the proposed change?**

\$700,000

**What is the new/revised total value including change?**

\$2,400,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**