



Legislation Details (With Text)

File #: 24-0838 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 6/16/2024 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 7/8/2024 **Final action:** 7/8/2024

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado for the “Smoke-Free Multiunit Housing Technical Assistance Grant” program and the funding therefor.
Amends a grant agreement with the Colorado Department of Public Health & Environment by adding \$250,000 for a new total of \$500,000 and one year for a new end date of 6-30-2025 to accept the Smoke-Free Multi-unit Housing Technical Assistance Grant to increase community-based interventions through technical support, training, and assistance, citywide (202567712-00/202367712-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-29-2024. The Committee approved filing this item at its meeting on 6-26-2024.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR24-0838_DDPHE CDPHE MUHTA Grant Request, 2. CDPHE+MUHTA+Option+Letter+1+FY24-25, 3. CR24-0838_DDPHE_CDPHE_MUHTA_Grant, 4. 24-0838_Filed Resolution_DDPHE_CDPHE_MUHTA_Grant, 5. 24-0838_signed.pdf

Date	Ver.	Action By	Action	Result
7/8/2024	1	Council President	signed	
7/8/2024	1	City Council	adopted	Pass
6/26/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 6-24-2024

**Requesting Agency: Public Health & Environment
Division:**

Subject Matter Expert Name: Teddy Montoya
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Phone Number:

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado for the "Smoke-Free Multiunit Housing Technical Assistance Grant" program and the funding therefor.

Amends a grant agreement with the Colorado Department of Public Health & Environment by adding \$250,000 for a new total of \$500,000 and one year for a new end date of 6-30-2025 to accept the Smoke-Free Multi-unit Housing Technical Assistance Grant to increase community-based interventions through technical support, training, and assistance, citywide (202567712-00/202367712-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-29-2024. The Committee approved filing this item at its meeting on 6-26-2024.

Affected Council District(s) or citywide?

Citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?