



Legislation Details (With Text)

**File #:** 21-1330      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 10/29/2021      **In control:** Finance & Governance Committee  
**On agenda:** 12/13/2021      **Final action:** 12/13/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Year One, Inc. d/b/a Mile High Youth Corps, to provide free in-home energy and water audits and upgrades to low income residents.  
Approves a contract with Year One, Inc. doing business as Mile High Youth Corps, for \$570,000 and through 12-31-24 for the Energy and Water Conservation Program (E&W) to employ young adults (Corpsmembers), ages 18-24, to provide free in-home energy and water audits and upgrades to low-income residents (HRCRS-202160510). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-22. The Committee approved filing this item at its meeting on 11-9-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 1330 HRCP Year One Inc dba Mile High Youth Corp Request, 2. RR21 1330 HRCP Year One Inc dba Mile High Youth Corp Scope of Work, 3. 21-1330 Filed Resolution\_YearOne-dba-MileHighYouthCorps\_202160510-00, 4. 21-1330 Agr\_YearOnedbaMileHighYouth\_202160510-00, 5. 21-1330 Filed Resolution\_YearOne-dba-MileHighYouthCorps, 6. 21-1330 - signed

Date	Ver.	Action By	Action	Result
12/13/2021	1	Council President	signed	
12/13/2021	1	City Council	adopted	Pass
11/9/2021	1	Finance & Governance Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 10-29-21

**Requesting Agency:** Human Rights and Community Partnerships  
**Division:**

**Subject Matter Expert Name:**

Name:	Wil Alston
Email:	wil.alston@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Year One, Inc. d/b/a Mile High Youth Corps, to provide free in-home energy and water audits and upgrades to low income residents.**

Approves a contract with Year One, Inc. doing business as Mile High Youth Corps, for \$570,000 and through 12-31-24 for the Energy and Water Conservation Program (E&W) to employ young adults (Corpsmembers), ages 18-24, to provide free in-home energy and water audits and upgrades to low-income residents (HRCRS-202160510). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-22. The Committee approved filing this item at its meeting on 11-9-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HRCRS-202160510

**Vendor/Contractor Name (including any "DBA"):** Year One Inc dba Mile High Youth Corps

**Type and Scope of services to be performed:**

Mile High Youth Corps'(MHYC's) Energy & Water Conservation Program (E&W) will employ young adults (Corpsmembers), ages 18-24, to provide free in-home energy and water audits and upgrades to low- income residents.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 1/1/2022 - 12/31/2024

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$570,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**