



## Legislation Details (With Text)

**File #:** 18-1393      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/19/2018      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 12/10/2018      **Final action:** 12/10/2018

**Title:** A resolution approving a proposed first Amendment between the City and County of Denver and CH2M Hill, Inc. concerning the Gate Apron Rehabilitation and Drainage Improvements program at Denver International Airport.  
Amends a contract with CH2M Hill, Inc. by adding nineteen months for a new end date of 7-30-20 to replace deteriorating pavement and mitigate drainage issues and ponding as part of the Gate Apron Rehabilitation and Drainage Improvements (GARDI) program at Denver International Airport. No change to contract amount (201522926-01). The last regularly scheduled Council meeting within the 30-day review period is on 1-2-19. The Committee approved filing this item at its meeting on 11-28-18.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR18 1393 DIA CH2M Amend #1, 2. 18-1393 Contract\_CH2M Hill Inc, 3. 18-1393 Filed Resolution\_CH2M Hill Inc, 4. 18-1393\_Filed Resolution\_CH2M Hill Inc.pdf, 5. 18-1393 - signed

Date	Ver.	Action By	Action	Result
12/11/2018	1	Council President	signed	
12/10/2018	1	City Council	adopted	Pass
11/28/2018	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 11-20-18

**Requesting Agency:** Denver International Airport  
**Division:**

**Subject Matter Expert Name:**

Name:	Angela Casias
Email:	Angela.Casias@flydenver.com

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

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**A resolution approving a proposed first Amendment between the City and County of Denver and CH2M Hill, Inc. concerning the Gate Apron Rehabilitation and Drainage Improvements program at Denver International Airport.**

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**Affected Council District(s) or citywide?**

**Contract Control Number:** 201522926-01

**Vendor/Contractor Name (including any "DBA"):** CH2M Hill Inc.

**Type and Scope of services to be performed:**

This first amendment is for Design and Construction Administration Services and extends the contract term for CH2M Hill, Inc., an additional 19 months. The original contract amount does not change.

This project consists of the design of apron pavement and drainage improvements around the concourse gates over the 2017, 2018 and 2019 construction seasons. This project is replacing deteriorating pavement, mitigating apron drainage issues and ponding, and preventing water infiltration into the concourse basements.

In addition to providing new apron pavement, utility and infrastructure work is being done on a Not to Exceed (NTE) task order-based contract that includes installing a new drainage system; utility vault adjustments; demolition of baggage tunnels and dog houses; removing deicing tanks; replacing sand-oil interceptors; and replacing grease traps.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

The Division of Small Business Opportunity (DSBO) established a 20% level of M/WBE participation. CH2M is currently at an accomplishment of 21.1% on Task Orders 1 through 6.

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

2 years, 11 months

**What is the length of the extension/renewal?**

1 year, 7 months

**What is the revised total term of the contract?**

Through 7-30-20

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**