

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #**: 18-1158 **Version**: 1

Type:ProclamationStatus:AdoptedFile created:10/4/2018In control:City CouncilOn agenda:10/22/2018Final action:10/22/2018

Title: A proclamation supporting Denver's Climate Action Plan including 100% renewable electricity by

2030.

Sponsors: Robin Kniech, Jolon Clark, Paul Kashmann, Albus Brooks, Stacie Gilmore, Wayne New

Indexes:

**Code sections:** 

Attachments: 1. 18-1158 Proclamation RenewableElectricity, 2. CP18-1158 - signed

Date Ver.		Action By	Action	Result	
10/25/2018	1	Council President	signed		
10/22/2018	1	City Council	adopted	Pass	

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

#### **Date Submitted:**

**Requesting Agency:** 

**Division:** 

**Subject Matter Expert Name:** 

Email Address: Phone Number:

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

# A proclamation supporting Denver's Climate Action Plan including 100% renewable electricity by 2030.

#### Affected Council District(s) or citywide?

### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

#### Address/Location (if applicable):

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Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**