



## Legislation Details (With Text)

**File #:** 19-0131      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/12/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/11/2019      **Final action:** 3/11/2019

**Title:** A resolution approving a Contract between the City and County of Denver and Murphy Company Mechanical Contractors and Engineers for deferred maintenance projects as needed in municipal buildings citywide.  
Approves an on-call contract with Murphy Company Mechanical Contractors and Engineers for \$12,000,000 and for three years for preconstruction, in-house design and engineering, and construction services as needed for deferred maintenance projects in municipal buildings, citywide (201947295). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-19. The Committee approved filing this item at its meeting on 2-19-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 0131 PW Integrated.pdf, 2. 19-0131\_Filed Resolution\_Murphy Company\_201947295-00, 3. 19-0131\_Contract\_Murphy Company\_201947295-00, 4. 19-0131\_Filed Resolution\_Murphy Company.pdf, 5. 19-0131 - signed

Date	Ver.	Action By	Action	Result
3/12/2019	1	Council President	signed	
3/11/2019	1	City Council	adopted	Pass
2/19/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 2-12-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a Contract between the City and County of Denver and Murphy Company Mechanical Contractors and Engineers for deferred maintenance projects as needed in municipal buildings citywide.**

Approves an on-call contract with Murphy Company Mechanical Contractors and Engineers for \$12,000,000 and for three years for preconstruction, in-house design and engineering, and construction services as needed for deferred maintenance projects in municipal buildings, citywide (201947295). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-19. The Committee approved filing this item at its meeting on 2-19-19.

**Affected Council District(s) or citywide?**

**Contract Control Number:** 201947295

**Vendor/Contractor Name (including any "DBA"):** Murphy Company Mechanical Contractors and Engineers

**Type and Scope of services to be performed:**

Denver Public Works is seeking a Mechanical Contractor to provide "turn-key" services that include preconstruction, in-house design/engineering, and construction services as needed for deferred maintenance projects in multiple municipal buildings. Projects include equipment replacement and system improvements for HVAC, steam, and plumbing systems.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

14%W/MBE

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?** Competitive

**For New contracts**

**Term of initial contract:** Three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$12,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**