



Legislation Details (With Text)

File #: 22-0344 **Version:** 1
Type: Bill **Status:** Passed
File created: 3/17/2022 **In control:** Land Use, Transportation & Infrastructure Committee
On agenda: 4/18/2022 **Final action:** 4/18/2022
Title: A bill for an ordinance designating 3435 Albion Street as a structure for preservation. Approves an individual Denver landmark designation for property located at 3435 Albion Street in Council District 8. The Committee approved filing this item at its meeting on 3-29-22.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. BR22 0344 CPD 3435 Albion St, Landmark Designation, Ordinance Request Form, 2. 3435_Albion_Designation_LUTI_StaffReport_3_29_22_ADA, 3. 3435_Albion_Designation_Map_ADA, 4. 3435_Albion_Designation_App, 5. 3435_Albion_Designation_LUTI_3_29_22, 6. 22-0344 Filed Bill_3435-Albion_StructureForDesignation, 7. 22-0344 Filed Bill_3435-Albion_StructureForDesignation, 8. 3435_Albion_Designation_App, 9. 3435_Albion_Designation_CC_4_18_22, 10. 3435_Albion_Designation_CC_StaffReport_4_18_22_ADA, 11. 3435_Albion_Designation_Map_ADA, 12. 22-0344 - signed, 13. 22-0344 For an ordinance designating 3435 Albion Street as a structure for preservation.

Date	Ver.	Action By	Action	Result
4/19/2022	1	Mayor	signed	
4/18/2022	1	Council President	signed	
4/18/2022	1	City Council	placed upon final consideration and do pass	Pass
4/11/2022	1	City Council	ordered published with a future required public hearing	
3/29/2022	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 3/21/22

Requesting Agency: Community Planning & Development
Division:

Subject Matter Expert Name: Kara Hahn

Email Address: kara.hahn@denvergov.org

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A bill for an ordinance designating 3435 Albion Street as a structure for preservation.

Approves an individual Denver landmark designation for property located at 3435 Albion Street in Council District 8. The Committee approved filing this item at its meeting on 3-29-22.

Affected Council District(s) or citywide? District 8

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

The property at 3435 Albion Street was submitted for a Certificate of Demolition Eligibility in March of 2021. Landmark staff found it had potential for designation and provided public notice and posted signage on the property. Through a facilitated stakeholder process with the owner and the community, a preservation minded buyer was found.

The new owner, Steve Davis, is proposing to rezone the site, divide the parcel, and designate the structure. The rezoning of the entire site from a PUD to E-MX-2x was reviewed and recommended for approval by Denver Planning Board; it is currently under review by City Council. On the northern portion of the parcel, outside of the proposed Landmark boundary, Davis is planning to add density to the site.

On the southern portion of the site, he is requesting to designate the individual structure at 3435 Albion Street for preservation, per Chapter 30 of the Denver Revised Municipal Code. On March 15, 2022, the Landmark Preservation Commission unanimously recommend approval and forwarded the designation application to City Council for their review.

Address/Location (if applicable): 3435 Albion

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?