



Legislation Details (With Text)

**File #:** 22-1291      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/9/2022      **In control:** Finance & Governance Committee

**On agenda:** 10/31/2022      **Final action:** 10/31/2022

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Kone, Inc. for the elevator modernization project, located at the Minoru Yasui Municipal Building in Council District 9.  
Amends a contract with Kone, Inc. by adding 2 months for a new end date of 12-31-2022 for completion of the elevator modernization project, located at the Minoru Yasui Municipal Building in Council District 9. No change to contract amount. (GENRL-201951354-03/ GENRL-202264857-03). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-2022. The Committee approved filing this item at its meeting on 10-18-2022.

**Sponsors:**

**Indexes:** Mar'quasa Maes

**Code sections:**

**Attachments:** 1. RR22-1291\_GS\_Kone Inc. 201951354-03\_Resolution Request-revised, 2. 22-1291 Filed Resolution\_Kone, Inc. 202264857-03, 3. 22-1291 Third Amendatory Agreement Kone Inc 202264857-03, 4. 22-1291 Filed Resolution\_Kone, Inc. 202264857-03, 5. 22-1291 - signed

Date	Ver.	Action By	Action	Result
10/31/2022	1	Council President	signed	
10/31/2022	1	City Council		
10/18/2022	1	Finance & Governance Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 10-17-2022**

**Requesting Agency: General Services  
Division:**

**Subject Matter Expert Name: Nicol Suddreth  
Email Address: Nicol.Suddreth@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Kone, Inc. for the elevator**

**modernization project, located at the Minoru Yasui Municipal Building in Council District 9.**

Amends a contract with Kone, Inc. by adding 2 months for a new end date of 12-31-2022 for completion of the elevator modernization project, located at the Minoru Yasui Municipal Building in Council District 9. No change to contract amount. (GENRL-201951354-03/ GENRL-202264857-03). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-2022. The Committee approved filing this item at its meeting on 10-18-2022.

**Affected Council District(s) or citywide? 9**

**Contract Control Number:** GENRL-202264857-03 (GENRL-201951354-03)

**Vendor/Contractor Name (including any "DBA"):** Kone, Inc.

**Type and Scope of services to be performed:**

Kone, Inc. was awarded a contract to complete an elevator modernization project at the Minoru Yasui Building. The amendment will extend the contract term to December 31, 2022. All other terms and conditions of the contract will remain the same.

**Location (if applicable):** 303 W. Colfax Avenue, Minoru Yasui Building

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?** N/A

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Cooperative Purchasing DRMC 20.34.5

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

length

***If length changing***

**What was the length of the term of the original contract?**

07/01/2019 - 10/31/2022

**What is the length of the extension/renewal?**

**2 months**

**What is the revised total term of the contract?**

07/01/2019 -12/31/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**