



## Legislation Details (With Text)

**File #:** 17-1016      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/11/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/2/2017      **Final action:** 10/2/2017

**Title:** A resolution approving a proposed User Agreement between the City and County of Denver and The Stapleton Foundation for Sustainable Urban Communities to conduct the "be well" program at multiple recreation centers.  
Approves a non-financial agreement with The Stapleton Foundation for two years to provide fitness and nutrition classes at the Central Park, Hiawatha Davis Jr., and Martin Luther King Jr. recreation centers in Council District 8 (201735011). The last regularly scheduled Council meeting within the 30-day review period is on 10-23-17. The Committee approved filing this resolution by consent on 9-19-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 1016 Stapleton Foundation Be Well, 2. 17-1016 Filed Resolution\_StapletonFoundforSustainableUrbanComm\_201735011-00.pdf, 3. 17-1016 UserAgr\_StapletonFoundation\_201735011-00.pdf, 4. 17-1016 Filed Resolution\_StapletonFoundforSustainableUrbanComm\_201735011-00.docx.pdf, 5. 17-1016 - signed.pdf

Date	Ver.	Action By	Action	Result
10/3/2017	1	Council President	signed	
10/2/2017	1	City Council	adopted	Pass
9/19/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 09-12-17

**Requesting Agency:** Parks and Recreation  
**Division:**

- **Name:** John Martinez / Laura Morales
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**Item Title & Description:**

*(Do not delete the following instructions)*  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed User Agreement between the City and County of Denver and The Stapleton Foundation for Sustainable Urban Communities to conduct the "be well" program at multiple recreation centers.**

Approves a non-financial agreement with The Stapleton Foundation for two years to provide fitness and nutrition classes at the Central Park, Hiawatha Davis Jr., and Martin Luther King Jr. recreation centers in Council District 8 (201735011). The last regularly scheduled Council meeting within the 30-day review period is on 10-23-17. The Committee approved filing this resolution by consent on 9-19-17.

**Affected Council District(s) or citywide?** Council District 8

**Contract Control Number:** 201735011

**Vendor/Contractor Name (including any "DBA"):**

The contract allows the Stapleton Foundation - be well Program to provide programming in three Denver Parks and Recreation rec centers. Programming offered consists of fitness classes and nutrition classes for youth and adults. Non-financial agreement. Term of 2 years.

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Two years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**