



## Legislation Details (With Text)

**File #:** 21-0482      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/19/2021      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/10/2021      **Final action:** 5/10/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the “Safer Main Streets Federal Boulevard” program and the funding therefor. Approves a grant agreement with the Colorado Department of Transportation (CDOT) for \$3.6 million of CDOT funds and through 3-30-31 to construct color stamped concrete roadway medians at identified locations on Federal Boulevard in Council Districts 1 and 2 (202158429). The last regularly scheduled Council meeting within the 30-day review period is on 5-24-21. The Committee approved filing this item at its meeting on 4-27-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0482 DOTI CDOT Grant Safer Main Streets Federal Blvd Median Gaps, 2. CR21-0482\_DOTI\_CDOT\_Grant Safer Main Streets Federal Blvd, 3. Updated+DRAFT--OLA+24286+Denver+331002421+DOTI-202158429-00+APR+21+2021, 4. 21-0482 Filed Resolution\_DOTI\_CDOT\_Grant Safer Main Streets Federal Blvd, 5. 21-0482 - signed

Date	Ver.	Action By	Action	Result
5/11/2021	1	Council President	signed	
5/10/2021	1	City Council	adopted	Pass
4/27/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-19-21

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "Safer Main Streets Federal Boulevard" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Transportation (CDOT) for \$3.6 million of CDOT funds and through 3-30-31 to construct color stamped concrete roadway medians at identified locations on Federal Boulevard in Council Districts 1 and 2 (202158429). The last regularly scheduled Council meeting within the 30-day review period is on 5-24-21. The Committee approved filing this item at its meeting on 4-27-21.

**Affected Council District(s) or citywide?** Council Districts 1 and 2

**Contract Control Number:** 202158429

**Vendor/Contractor Name (including any "DBA"):** CDOT

**Type and Scope of services to be performed:**

The scope of this project will be to construct color stamped concrete roadway medians on the identified locations on Federal Blvd. in accordance with the City and County of Denver standards and policies and Federal Design Standards.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Execution to 3/30/2031

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$3,600,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**