



## Legislation Details (With Text)

**File #:** 21-0660      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/3/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/28/2021      **Final action:** 6/28/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Center for Disease Control and Prevention concerning the "COVID-19 Health Disparities" program and the funding therefor. Approves a grant agreement with the U.S. Centers for Disease Control and Prevention for \$4,435,695 and through 5-31-23 to address COVID-19 health disparities among populations at high-risk and underserved, including racial and ethnic minority populations, citywide (202159027). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-16-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0660 DDPHE CDC2103, 2. CR21-0660\_DDPHE\_CDC Grant.pdf, 3. CDC+Award.pdf, 4. 21-0660 Filed Resolution\_DDPHE\_CDC Grant.docx, 5. 21-0660 - signed

Date	Ver.	Action By	Action	Result
6/28/2021	1	Council President	signed	
6/28/2021	1	City Council	adopted	Pass
6/16/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-3-21

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton & Paul Aldretti
Email: Paul.Aldretti@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Center for Disease Control and Prevention concerning the "COVID-19 Health Disparities" program and the funding therefor.**

Approves a grant agreement with the U.S. Centers for Disease Control and Prevention for \$4,435,695 and through 5-31-23 to address COVID-19 health disparities among populations at high-risk and underserved, including racial and ethnic minority populations, citywide (202159027). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-16-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 202159027

**Vendor/Contractor Name (including any "DBA"):** US Department of Health and Human Services, CDC Division Office of Financial Resources. U.S. Centers for Disease Control and Prevention

**Type and Scope of services to be performed:**

DDPHE will utilize funding provided by this grant to work with Denver Public Health and partners in the community to expand strategies for addressing inequities associated with COVID-19 and to extend this work to eliminate health disparities in the future. This funding also will help cover the costs of providing direct financial support, information, training and other assets to community partners in support of collective efforts to eliminate health disparities.

DDPHE has supported populations most impacted by COVID-19. In doing this work, DDPHE created an infrastructure that will serve as the foundation for its continued response and recovery efforts, and its on-going work to eliminate health disparities. This funding also will support DDPHE's efforts to ensure the accuracy and efficacy of data in capturing the real experience of people living in communities most impacted by COVID-19, and to use this data to inform its work and provide information that can be used by organizations and people in communities.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 6/1/21-5/31/23

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$4,435,695.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**