



## Legislation Details (With Text)

**File #:** 17-1182      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/23/2017      **In control:** Finance & Governance Committee

**On agenda:** 11/13/2017      **Final action:** 11/13/2017

**Title:** A resolution approving a proposed 2018 Insurance Agreement between the City and County of Denver and UnitedHealthcare Insurance Company to provide medical insurance for the City and County of Denver employees.  
Approves an up to \$78,380,000 contract with United Healthcare Insurance Company for 2018 medical insurance to eligible employees (CSAHR-201736836-00). The last regularly scheduled Council meeting within the 30-day review period is on 12-4-17. The Committee approved filing this resolution by consent on 10-31-17.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR17 1182 OHR UnitedHealthcare Agreement, 2. RR17 1182 OHR UnitedHealthcare Request, 3. 17-1182 Filed Resolution\_UnitedHealthcare\_201736836-00.pdf, 4. 17-1182 2018InsAgr\_UnitedHealthcareInsCo\_201736836-00.pdf, 5. 17-1182 Filed Resolution\_UnitedHealthcare\_201736836-00.pdf, 6. 17-1182 - signed.pdf

Date	Ver.	Action By	Action	Result
11/14/2017	1	Council President	signed	
11/13/2017	1	City Council	adopted	Pass
10/31/2017	1	Finance & Governance Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-24-17

**Requesting Agency:** Human Resources  
**Division:**

- **Name:** Heather Britton
- **Phone:** 720-913-5699
- **Email:** [heather.britton@denvergov.org](mailto:heather.britton@denvergov.org) <file:///\\nas01p\Shared\_Dirs\Career\_Service\Benefits\Benefits\OE%202017\2017%

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed 2018 Insurance Agreement between the City and County of Denver and UnitedHealthcare Insurance Company to provide medical insurance for the City and County of Denver employees.**

Approves an up to \$78,380,000 contract with United Healthcare Insurance Company for 2018 medical insurance to eligible employees (CSAHR-201736836-00). The last regularly scheduled Council meeting within the 30-day review period is on 12-4-17. The Committee approved filing this resolution by consent on 10-31-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** CSAHR-201736836-00

**Vendor/Contractor Name (including any "DBA"):** United Healthcare Insurance Company

**Type and Scope of services to be performed:**

Agreement for UnitedHealthcare Insurance Company to provide medical insurance in 2018 to employees eligible pursuant to section 18-171 of the DRMC, and classified members of the police departments, contract amount not to exceed \$78,380,000.00. Contract ID#CSAHR-201736836-00

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$78,380,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**