



## Legislation Details (With Text)

**File #:** 17-0593      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/16/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/31/2017      **Final action:** 6/12/2017

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and Revolution Foods, Inc., for the Denver Healthy Meal Program.  
Approves a one-year master purchase order with Revolution Foods, Inc, in the amount of \$1.1 million to provide healthy meals and snacks to Denver youth 18 years old and under in areas where a 50% free and reduced price lunch disparity exists through a federally reimbursed United States Department of Agriculture (USDA) program (0811A0117). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-31-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0593 OCA Denver Healthy Meal Program, 2. RR17 0593 OCA Denver Healthy Meal Program MPO, 3. 17-0593 Filed Resolution\_ Revolution Foods, Inc., MPO No. 0811A0117, 4. 17-0593 Master Purchase Order\_ Revolution Foods, Inc., MPO No. 0811A0117, 5. 17-0593 Filed Resolution\_ Revolution Foods, Inc., MPO No. 0811A0117.pdf, 6. 17-0593 - signed.pdf

Date	Ver.	Action By	Action	Result
6/13/2017	1	Council President	signed	
6/12/2017	1	City Council	adopted	Pass
5/31/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 05-23-17

**Requesting Agency:** Mayor’s Office of Children’s Affairs  
**Division:**

- **Name:** Susan Gallo
- **Phone:** 720-913-0907
- **Email:** Susan.Gallo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Master Purchase Order between the City and County of Denver and Revolution Foods, Inc., for the Denver Healthy Meal Program.**

Approves a one-year master purchase order with Revolution Foods, Inc, in the amount of \$1.1 million to provide healthy meals and snacks to Denver youth 18 years old and under in areas where a 50% free and reduced price lunch disparity exists through a federally reimbursed United States Department of Agriculture (USDA) program (0811A0117). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-31-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 0811A0117

**Vendor/Contractor Name (including any "DBA"):** Revolution Foods, Inc

**Type and Scope of services to be performed:**

The *Denver Healthy Meal Program* supplies healthy meals to Denver youth through a USDA, federally reimbursed program supported by the Mayor's Office of Children's Affairs' Head Start Program.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?** Two

**Term of any renewals (i.e. 1 year each):** One year each

**Cost of initial contract term:** \$1,100,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**