



## Legislation Details (With Text)

**File #:** 23-0206      **Version:** 1

**Type:** Bill                      **Status:** Passed

**File created:** 2/24/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/10/2023      **Final action:** 4/12/2023

**Title:** A bill for an ordinance designating 618 South Monroe Way as a structure for preservation. Approves an individual landmark designation for a property located at 618 South Monroe Way in Council District 10. The Committee approved filing this item at its meeting on 3-7-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR23-0206\_CPD\_618 S Monroe Way Landmark Designation Ordinance Request Form, 2. 618SMonroeWay\_BoundaryMap, 3. 618SMonroeWay\_DesignationApplication\_Final, 4. 618SMonroeWay\_Presentation\_LUTI\_March2023 pdf, 5. 618SMonroeWay\_StaffReport\_LUTI\_March2023, 6. CB23-0206\_618.S.Monroe\_StructureForDesignation\_20230308, 7. 23-0206 Filed Bill\_618.S.Monroe\_StructureForDesignation\_20230308, 8. 618 S Monroe Way\_Presentation\_CC Public Hearing presentation, 9. 618 S Monroe Way\_Presentation\_CC Public Hearing presentation pdf, 10. 618SMonroeWay\_BoundaryMap, 11. 618SMonroeWay\_DesignationApp\_CCPH\_StaffReport\_Apr62023, 12. 618SMonroeWay\_DesignationApplication\_Final, 13. 23-0206 - signed, 14. 23-0206 For an ordinance designating 618 South Monroe Way as a structure for

Date	Ver.	Action By	Action	Result
4/12/2023	1	Mayor	signed	
4/10/2023	1	Council President	signed	
4/10/2023	1	City Council	placed upon final consideration and do pass	Pass
3/20/2023	1	City Council	ordered published with a future required public hearing	
3/7/2023	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 3-6-2023

**Requesting Agency:** Community Planning and Development  
**Division:**

**Subject Matter Expert Name:** Becca Dierschow

**Email Address:** Becca.Dierschow@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance designating 618 South Monroe Way as a structure for preservation.**

Approves an individual landmark designation for a property located at 618 South Monroe Way in Council District 10. The Committee approved filing this item at its meeting on 3-7-2023.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

Anne Wattenberg, owner of 618 S Monroe Way, submitted a Landmark Designation Application for 618 S Monroe Way, the Muchow Residence to CPD. Anne Wattenberg currently serves as Commissioner on the Landmark Preservation Commission. She was appointed by Mayor Hancock to that position in April 2018, and her current term expires in April 2024.

Staff performed a preliminary review and found the application to be complete and to meet Denver landmark designation criteria. As such, staff set a public hearing before the Landmark Preservation Commission on February 21, 2023 for the Commission to review the designation application. At the Landmark Preservation Commission (LPC) public hearing on February 21, 2023, the LPC found that the designation application met three of ten criteria, recommended approval, and forwarded it to City Council.

**Address/Location (if applicable):** 618 South Monroe Way

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**