



## Legislation Details (With Text)

**File #:** 16-1067      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/31/2016      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 11/21/2016      **Final action:** 11/21/2016

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Superlative Group for an extension of the term. Amends a contract with The Superlative Group by extending the term four months through 12-31-16 for marketing and sponsorship efforts for the Denver Arts & Venues facilities in Council Districts 8 and 9 and at Red Rocks Amphitheatre. There is no change to the contract amount (THTRS-201312921-02). The last regularly scheduled Council meeting within the 30-day review period is on 12-12-16. The Committee approved filing this resolution by consent on 11-10-16.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR16 1067 The Superlative Group 2016 Amendment, 2. RR16 1067 Original Contract Terms-Superlative Group, 3. 2016-1067\_Filed Resolution\_The\_Superlative\_Group\_201312921-02, 4. 16-1067 Amendment Two\_Superlative Group.201312921-02, 5. 2016-1067\_Filed Resolution\_The\_Superlative\_Group\_201312921-02.pdf, 6. 16-1067 - final.pdf

Date	Ver.	Action By	Action	Result
11/22/2016	1	Council President	signed	
11/22/2016	1	Clerk & Recorder	attestation	
11/21/2016	1	City Council	adopted	Pass
11/9/2016	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-1-16

**Requesting Agency:** Arts & Venues  
**Division:**

- **Name:** Brandon Tosti
- **Phone:** 720-865-4299
- **Email:** [brandon.tosti@denvergov.org](mailto:brandon.tosti@denvergov.org) <<mailto:brandon.tosti@denvergov.org>>

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Superlative Group for an extension of the term.**

Amends a contract with The Superlative Group by extending the term four months through 12-31-16 for marketing and sponsorship efforts for the Denver Arts & Venues facilities in Council Districts 8 and 9 and at Red Rocks Amphitheatre. There is no change to the contract amount (THTRS-201312921-02). The last regularly scheduled Council meeting within the 30-day review period is on 12-12-16. The Committee approved filing this resolution by consent on 11-10-16.

**Affected Council District(s) or citywide?** CDs 8 & 9 and Red Rocks Amphitheatre

**Contract Control Number:** THTRS-201312921-02

**Vendor/Contractor Name (including any "DBA"):** The Superlative Group

**Type and Scope of services to be performed:** Marketing and sponsorship efforts.

**Location (if applicable):** Council Districts 8 & 9 and at Red Rocks Amphitheatre

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 25 months

**What is the length of the extension/renewal?** 4 months

**What is the revised total term of the contract?** 29 months

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**