



## Legislation Details (With Text)

**File #:** 23-1742      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/6/2023      **In control:** Finance & Governance Committee

**On agenda:** 11/27/2023      **Final action:** 11/27/2023

**Title:** A resolution approving a proposed Land Use Agreement between the City and County of Denver and Public Service Company of Colorado for a nonexclusive right to use, operate, and maintain electric utility line and related facilities, in Council District 8.  
Approves an electric utility land use agreement with the Public Service Company of Colorado located at 12033 East 38th Avenue for a nonexclusive right to use, operate, and maintain electric utility line and related facilities, in Council District 8. 202371111. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-14-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-1742\_DOE\_2023-11-02\_Resolution Request\_PSC\_12033 E 38th Avenue, 2. 23-1742 Filed Resolution\_Public Service Company of Colorado, 3. 23-1742\_Public Service Company of Colorado\_Land Use Agreement, 4. 23-1742 Filed Resolution\_Public Service Company of Colorado, 5. 23-1742\_signed

Date	Ver.	Action By	Action	Result
11/27/2023	1	Council President	signed	
11/27/2023	1	City Council	adopted	Pass
11/14/2023	1	Finance & Governance Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-13-2023**

**Requesting Agency: DOF**  
**Division:**

**Subject Matter Expert Name: Carolina Flores**  
**Email Address:** [Carolina.flores@denvergov.org](mailto:Carolina.flores@denvergov.org)  
[<mailto:Carolina.flores@denvergov.org>](mailto:Carolina.flores@denvergov.org)  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Land Use Agreement between the City and County of Denver and Public Service Company of Colorado for a nonexclusive right to use, operate, and maintain electric utility line and related facilities, in Council District 8.**

Approves an electric utility land use agreement with the Public Service Company of Colorado located at 12033 East 38<sup>th</sup> Avenue for a nonexclusive right to use, operate, and maintain electric utility line and related facilities, in Council District 8. 202371111. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-14-2023.

**Affected Council District(s) or citywide?**

**Council District 8**

**Contract Control Number:**

**202371111**

**Vendor/Contractor Name (including any "DBA"):**

**The Public Service Company of Colorado**

**Type and Scope of services to be performed:**

Installation of electric lines and supporting Facilities.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**