



## Legislation Details (With Text)

**File #:** 17-0348      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/13/2017      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 9/18/2017      **Final action:** 9/18/2017

**Title:** A resolution approving the mayoral appointment to the Cableland Home Foundation Board of Directors.  
Approves the Mayoral appointment of Mary Beth Susman to the Cableland Home Foundation Board of Directors for a term effective immediately and until a new successor is duly appointed. The Committee approved filing this resolution by consent on 3-22-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0348 MO Cableland Request, 2. RR17 0348 MO Cableland Supporting, 3. Cableland Board Information, 4. 17-0348 Resolution\_Cableland Home Foundation Board of Directors, 5. 17-0348\_Filed Resolution\_Cableland Home Foundation Board of Directors, 6. 17-0348 - signed.pdf

Date	Ver.	Action By	Action	Result
9/19/2017	1	Council President	signed	
9/18/2017	1	City Council	adopted	Pass
3/22/2017	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 03-14-17

**Requesting Agency:** Mayor's Office  
**Division:**

- **Name:** Barry Burch Jr.
- **Phone:** 720-865-9128
- **Email:** [barry.burch@denvergov.org](mailto:barry.burch@denvergov.org) <mailto:barry.burch@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the mayoral appointment to the Cableland Home Foundation Board of Directors.**

Approves the Mayoral appointment of Mary Beth Susman to the Cableland Home Foundation Board of Directors for a term effective immediately and until a new successor is duly appointed. The Committee approved filing this resolution by consent on 3-22-17.

**Affected Council District(s) or citywide?** Citywide

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**