



## Legislation Details (With Text)

**File #:** 17-1165      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/16/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/6/2017      **Final action:** 11/6/2017

**Title:** A resolution approving a proposed Services and Use Agreement between the City and County of Denver and Re:Vision for a youth-led bicycle library and repair shop at Garfield Lake Park. Approves a non-financial agreement with Re:Vision for three years to operate a bike library out of Garfield Lake Park on park property located in Garfield Lake Park at 3600 West Mississippi Avenue in Council District 3 (201736306). The last regularly scheduled Council meeting within the 30-day review period is on 11-27-17. The Committee approved filing this resolution by consent on 10-24-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 1165 P&R ReVision Request, 2. 17-1165 Filed Resolution\_ReVision\_201736306-00.pdf, 3. 17-1165 ServicesUseAgr\_ReVision\_201736306-00.pdf, 4. 17-1165 Filed Resolution\_ReVision\_201736306-00.pdf, 5. 17-1165 - signed.pdf

Date	Ver.	Action By	Action	Result
11/7/2017	1	Council President	signed	
11/6/2017	1	City Council	adopted	Pass
10/24/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-17-17

**Requesting Agency:** Parks and Recreation  
**Division:**

- **Name:** Gordon Robertson & Laura Morales
- **Phone:** 720-913-0615 & 720-913-0633
- **Email:** [Gordon.Robertson@denvergov.org](mailto:Gordon.Robertson@denvergov.org)  
<<mailto:Gordon.Robertson@denvergov.org>> & [Laura.Morales@denvergov.org](mailto:Laura.Morales@denvergov.org)  
<<mailto:Laura.Morales@denvergov.org>>

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Services and Use Agreement between the City and County of Denver and Re:Vision for a youth-led bicycle library and repair shop at Garfield Lake Park.**

Approves a non-financial agreement with Re:Vision for three years to operate a bike library out of Garfield Lake Park on park property located in Garfield Lake Park at 3600 West Mississippi Avenue in Council District 3 (201736306). The last regularly scheduled Council meeting within the 30-day review period is on 11-27-17. The Committee approved filing this resolution by consent on 10-24-17.

**Affected Council District(s) or citywide?** Council District 3

**Contract Control Number:** 201736306

**Vendor/Contractor Name (including any "DBA"):** Re:Vision

**Type and Scope of services to be performed:**

Cooperative agreement to allow Re:Vision to operate a bike library in Garfield Lake Park out of a decorative storage container owned by Re:Vision and placed on Park property.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**