



## Legislation Details (With Text)

<b>File #:</b>	23-1008	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	7/20/2023	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	8/14/2023	<b>Final action:</b>	8/14/2023
<b>Title:</b>	<p>A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Inner City Parish, Inc. to continue providing access to healthy, nutritious food to 2,500 youth and hands-on nutrition and cooking classes to 400 youth and their families at various sites.</p> <p>Amends a grant agreement with Denver Inner City Parish (DICEP) by adding \$1,271,780.08 for a new total of \$2,701,096.90 and one year for a new ending date of 7-31-2024, through the Healthy Food for Denver's Kids initiative, to continue providing access to healthy, nutritious food to 2,500 youth and hands-on nutrition and cooking classes to 400 youth and their families at various sites, in Council District 3 (ENVHL-202368508-03 / 202159248). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Anne Wallace		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR23-1008_DDPHE HFDC DICEP02, 2. RR23-1008_HFDC Resolution Requests Background_2023, 3. 23-1008 Filed Resolution_Denver Inner City Parish Inc. 202368508-03, 4. 23-1008 Third Amendatory Agreement_Denver Inner City Parish, Inc. 202368508-03, 5. 23-1008 Filed Resolution_Denver Inner City Parish Inc. 202368508-03, 6. 23-1008_signed		

Date	Ver.	Action By	Action	Result
8/14/2023	1	Council President	signed	
8/14/2023	1	City Council	adopted	Pass
8/2/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 7-31-2023**

**Requesting Agency: Department of Public Health & Environment  
Division:**

**Subject Matter Expert Name: Jessica Murison**  
**Email Address:** [Jessica.murison@denvergov.org](mailto:Jessica.murison@denvergov.org)  
[<mailto:Jessica.murison@denvergov.org>](mailto:Jessica.murison@denvergov.org)  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Inner City Parish, Inc. to continue providing access to healthy, nutritious food to 2,500 youth and hands-on nutrition and cooking classes to 400 youth and their families at various sites.**

Amends a grant agreement with Denver Inner City Parish (DICP) by adding \$1,271,780.08 for a new total of \$2,701,096.90 and one year for a new ending date of 7-31-2024, through the Healthy Food for Denver's Kids initiative, to continue providing access to healthy, nutritious food to 2,500 youth and hands-on nutrition and cooking classes to 400 youth and their families at various sites, in Council District 3 (ENVHL-202368508-03 / 202159248). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Affected Council District(s) or citywide?**  
**Citywide**

**Contract Control Number:**  
ENVHL-202368508-03 / 202159248)

**Vendor/Contractor Name (including any "DBA"):**  
**Denver Inner City Parish (DICP)**

**Type and Scope of services to be performed:**

The Denver Inner City Parish will utilize HFDK funds on the Greens-N-Grains (GNG) Community Nutrition Food Truck and the Veggie RX Nutrition Education Program. The GNG program will distribute nutritious meals to youth in low food access areas across Denver, partnering with schools, afterschool programs, sporting events, and other community gatherings. The Veggie RX Program utilizes health education, cooking demos, gardening, and food awareness/knowledge to educate youth and families about healthy living. By strengthening participants' capacity to eat and cook healthy meals, plan, and budget for purchasing nutritious foods, understand nutrition labeling, and make empowered, healthy decisions about their diets/eating habits at a young age; both programs aim to increase participants healthy habits and promote active lifestyles. Each year, this program will serve meals and provide mobile education to 2,500 unique youth and provide hands-on nutrition and cooking classes to over 400 unique youth and their families.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**  
**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost & length of term

***If length changing***

**What was the length of the term of the original contract?**

8/01/2021 - 07/31/2023

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

8/01/2023 - 7/31/2025

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,429,316.82

**What is the value of the proposed change?**

\$1,271,780.087

**What is the new/revised total value including change?**

\$2,701,096.90

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**