



## Legislation Details (With Text)

**File #:** 20-0344      **Version:** 1

**Type:** Bill                      **Status:** Passed

**File created:** 4/8/2020      **In control:** City Council

**On agenda:** 4/20/2020      **Final action:** 4/20/2020

**Title:** A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and State of Colorado, to utilize the Convention Center for provision of medical services in connection with the COVID-19 pandemic.  
Amends a short-term lease agreement with the State of Colorado by adding \$3,480,000 for a new total of \$5,280,000 and 58 days for a new end date of 6-30-20 with possible extensions for three additional three-month terms for the State to lease the needed portions of the Colorado Convention Center for provision of medical services in response to the COVID-19 pandemic (THTRS-202054319). The last regularly scheduled Council meeting within the 30-day review period is on 5-4-20. Councilmember Flynn approved direct filing this item on 4-9-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR20 0344 AVD CCC Lease Amendment Original Lease, 2. BR20 0344 AVD CCC Lease Amendment, 3. 20-0344 Filed Bill\_State of Colorado 202054319-01, 4. 20-0344 Agreement\_State of Colorado -AMENDMENT Convention Center Lease 202054319-01, 5. 20-0344 Filed Bill\_State of Colorado, 6. 20-0344 - signed, 7. 20-0344 Filed For an ordinance approving a proposed Amendatory Agreement between the 6

Date	Ver.	Action By	Action	Result
4/21/2020	1	Council President	signed	
4/21/2020	1	Mayor	signed	
4/20/2020	1	City Council	placed upon final consideration and do pass	Pass
4/13/2020	1	City Council	ordered published	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-8-20

**Requesting Agency:** Arts and Venues  
**Division:**

**Subject Matter Expert Name:**

Name: Ginger White
Email: Ginger.White@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and State of Colorado, to utilize the Convention Center for provision of medical services in connection with the COVID-19 pandemic.**

Amends a short-term lease agreement with the State of Colorado by adding \$3,480,000 for a new total of \$5,280,000 and 58 days for a new end date of 6-30-20 with possible extensions for three additional three-month terms for the State to lease the needed portions of the Colorado Convention Center for provision of medical services in response to the COVID-19 pandemic (THTRS-202054319). The last regularly scheduled Council meeting within the 30-day review period is on 5-4-20. Councilmember Flynn approved direct filing this item on 4-9-20.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** THTRS-202054319

**Vendor/Contractor Name (including any "DBA"):** STATE OF COLORADO

**Type and Scope of services to be performed:**

The State will continue to lease the needed portions of the convention center for use as a medical care facility in connection with fighting the COVID-19 pandemic.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

April 4, 2020 - May 3, 2020

**What is the length of the extension/renewal?**

58 days

**What is the revised total term of the contract?**

April 4, 2020 - June 30, 2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,800,000.00

**What is the value of the proposed change?**

\$3,480,000.00

**What is the new/revised total value including change?**

\$5,280,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**