



Legislation Details (With Text)

**File #:** 16-0456      **Version:** 1  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/21/2016      **In control:** Infrastructure & Culture Committee  
**On agenda:** 8/15/2016      **Final action:** 8/15/2016

**Title:** A resolution approving a Third Amendatory Agreement between the City and County of Denver and Colorado Miners Inc. for the use of Johnson Recreation Center. Extends an agreement with the Colorado Miners, Inc. through 6-30-18 for the use of Johnson Recreation Center in Council District 9 (XC02065). The last regularly scheduled Council meeting within the 30-day review period is on 8-29-16. The Committee approved filing this resolution by consent on 6-30-16.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. 16- 0456 Ordinance Request P&R Colorado Miners, 2. 16-0456\_General Agreement ColoradoMinersInc XC02065-03, 3. 16-0456\_Resolution\_ColoradoMinersInc XC02065-03

Date	Ver.	Action By	Action	Result
8/15/2016	1	City Council	adopted	Pass
6/30/2016	1	Infrastructure & Culture Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a Third Amendatory Agreement between the City and County of Denver and Colorado Miners Inc. for the use of Johnson Recreation Center.**

Extends an agreement with the Colorado Miners, Inc. through 6-30-18 for the use of Johnson Recreation Center in Council District 9 (XC02065). The last

regularly scheduled Council meeting within the 30-day review period is on 8-29-16. The Committee approved filing this resolution by consent on 6-30-16.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**