



## Legislation Details (With Text)

**File #:** 17-0504      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/24/2017      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 5/15/2017      **Final action:** 5/15/2017

**Title:** A resolution approving a proposed Second Amendment to Agreement between the City and County of Denver and Clean Energy & Technologies, LLC concerning vehicle fueling stations at Denver International Airport.  
Amends a contract with Clean Energy & Technologies, LLC to add one year for a new end date of 4-30-18 for six vehicle fueling stations and the purchase of compressed natural gas for the vehicles and shuttle buses used to support the public and employee passenger system at Denver International Airport. There is no change to the contract amount (CE57002/AR68001). The last regularly scheduled Council meeting within the 30-day review period is on 6-5-17. The Committee approved filing this resolution by consent on 5-3-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0504 DIA Clean Energy & Technologies LLC Request, 2. Filed Resolution\_17-0504 Clean Energy & Technologies, LLC, 3. 17-0504\_Agreement Clean Energy & Technologies, LLC, 4. 17-0504 Filed Resolution\_Clean Energy & Technologies, LLC.pdf, 5. 17-0504 - signed.pdf

Date	Ver.	Action By	Action	Result
5/16/2017	1	Council President	signed	
5/15/2017	1	City Council	adopted	Pass
5/3/2017	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 04-25-17

**Requesting Agency:** Denver International Airport  
**Division:**

- **Name:** Aaron Barraza
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- **Email:** [Aaron.Barraza@flydenver.com](mailto:Aaron.Barraza@flydenver.com) <mailto:Aaron.Barraza@flydenver.com>

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendment to Agreement between the City and County of Denver and Clean Energy & Technologies, LLC concerning vehicle fueling stations at Denver International Airport.**

Amends a contract with Clean Energy & Technologies, LLC to add one year for a new end date of 4-30-18 for six vehicle fueling stations and the purchase of compressed natural gas for the vehicles and shuttle buses used to support the public and employee passenger system at Denver International Airport. There is no change to the contract amount (CE57002/AR68001). The last regularly scheduled Council meeting within the 30-day review period is on 6-5-17. The Committee approved filing this resolution by consent on 5-3-17.

**Affected Council District(s) or citywide?** Council District 11

**Contract Control Number:** CE57002/AR68001

**Vendor/Contractor Name (including any "DBA"):** Clean Energy & Technologies, LLC

**Type and Scope of services to be performed:**

The Contract provides a ground lease for the six (6) Vehicle Fueling Stations and the purchase of CNG for the DEN owned vehicles and the Shuttle Buses used to support DEN Public and Employee Passenger system. The Contract Amendment increases the maximum Contract term by one (1) additional year. The Maximum Contract Amount remains the same.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 03-1-06 -- 04-30-17

**What is the length of the extension/renewal?** One year

**What is the revised total term of the contract?** 03-01-06 - 04-30-18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**