



Legislation Details (With Text)

File #: 18-0485 **Version:** 1

Type: Bill **Status:** Passed

File created: 5/1/2018 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 6/11/2018 **Final action:**

Title: A bill for an ordinance relinquishing the waterline easement reserved in the Deed recorded with the Denver Clerk & Recorder at Reception No. 9700016243, located at 7500 East 35th Avenue. Relinquishes the water line easement established in the deed with recordation number 9700016243 located at 7500 East 35th Avenue in Council District 8. The last regularly scheduled Council meeting within the 30-day review period is on 6-11-18. The Committee approved filing this item at its meeting on 5-8-18.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. BR18 0485 PW RELINQ 0000005 Legal Description, 2. BR18 0485 PW RELINQ 0000005 Packet, 3. BR18 0485 PW RELINQ 0000005 Request, 4. 18-0485 Filed Bill_2018-RELINQ-0000005-001 7500 E. 35th Ave.pdf, 5. 18-0485 Filed Bill_2018-RELINQ-0000005-001 7500 E. 35th Ave.pdf, 6. 18-0485 - signed.pdf, 7. 18-0485 Filed for an ordinance relinquishing waterline easement reserved in deed recorded denver clerk at reception 9700016243

Date	Ver.	Action By	Action	Result
6/13/2018	1	Mayor	signed	
6/12/2018	1	Council President	signed	
6/11/2018	1	City Council	placed upon final consideration and do pass	Pass
6/4/2018	1	City Council	postponed to a date certain	
5/21/2018	1	City Council	ordered published on first reading	
5/8/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 5-1-18

Requesting Agency: Public Works

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A bill for an ordinance relinquishing the waterline easement reserved in the Deed recorded with the Denver Clerk & Recorder at Reception No. 9700016243, located at 7500 East 35th Avenue.

Relinquishes the water line easement established in the deed with recordation number 9700016243 located at 7500 East 35th Avenue in Council District 8. The last regularly scheduled Council meeting within the 30-day review period is on 6-11-18. The Committee approved filing this item at its meeting on 5-8-18.

Affected Council District(s) or citywide?

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?