



Legislation Details (With Text)

File #: 22-0774 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 6/27/2022 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 7/18/2022 **Final action:** 7/18/2022

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "FY19 Securing the Cities" program and the funding therefor.
Amends a grant agreement with the United States Department of Homeland Security by adding 12 months for a new end date of 10-31-2021, allowing the City to be reimbursed for approximately \$117,000 in past expenses in relation to the Securing the Cities Program, which seeks to protect the City from radiological/nuclear threats, citywide (MOOEM-202054470). The Committee approved filing this item at its meeting on 7-6-22.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR22-0774 Ordinance-Resolution Request Form - MOOEM-202054470 amend 1, 2. RR22-0774_OEM FY19 STC_Grant Amend, 3. NOGA_20CWDSTC00009-01-03+(1)+(1) (3), 4. 22-0774 Filed Resolution_OEM FY19 STC_Grant Amend

Date	Ver.	Action By	Action	Result
7/18/2022	1	Council President	signed	
7/18/2022	1	City Council	adopted	Pass
7/6/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 7-4-2022

**Requesting Agency: Office of Emergency Management
Division:**

**Subject Matter Expert Name: Regina Rodriguez-Manzanet
Email Address: regina.rodriquez@denvergov.org
Phone Number:**

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving and providing for the execution of a

proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "FY19 Securing the Cities" program and the funding therefor.

Amends a grant agreement with the United States Department of Homeland Security by adding 12 months for a new end date of 10-31-2021, allowing the City to be reimbursed for approximately \$117,000 in past expenses in relation to the Securing the Cities Program, which seeks to protect the City from radiological/nuclear threats, citywide (MOOEM-202054470). The Committee approved filing this item at its meeting on 7-6-22.

Affected Council District(s) or citywide? Citywide

Contract Control Number: MOOEM- 202054470

Vendor/Contractor Name (including any "DBA"): United States **Department of Homeland Security**

Type and Scope of services to be performed: The DHS Securing the Cities program seeks to enhance local radiological and nuclear detection capabilities by training and equipping local first responders. This will allow reimbursement of expenses.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Amendment

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List

all that apply)?

Length

If length changing

What was the length of the term of the original contract?

03/04/2020- 10/30/2020

What is the length of the extension/renewal?

12 months

What is the revised total term of the contract?

03/04/2020 - 10/31/2021

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)