



## Legislation Details (With Text)

**File #:** 19-0093      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/29/2019      **In control:** Finance & Governance Committee

**On agenda:** 2/19/2019      **Final action:** 2/19/2019

**Title:** A resolution approving a proposed Third Amendment to Lease and Agreement between the City and County of Denver and Safeway Inc. for a property located at 3698 West 44th Avenue, Denver, Colorado, to extend the lease for Denver Motor Vehicle Division. Amends a lease agreement with Safeway Inc. by adding \$600,222.72 for a new total of \$2,125,155.47 and five years for a new end date of 12-31-23 for a department of motor vehicle branch location at 3698 West 44th Avenue in Council District 1 (FINAN-CE45018-03). The last regularly scheduled Council meeting within the 30-day review period is on 3-11-19. The Committee approved filing this item at its meeting on 2-5-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. BR19 0093 DOF DMV-Safeway.pdf, 2. 19-0093 Filed Resolution Safeway Inc\_CE45018-03, 3. 19-0093 Third Amendment to Lease and Agreement Safeway Inc\_CE45018-03, 4. 19-0093 Filed Resolution Safeway Inc\_CE45018-03.pdf, 5. 19-0093 - signed.pdf

Date	Ver.	Action By	Action	Result
2/20/2019	1	Council President	signed	
2/19/2019	1	City Council	adopted	Pass
2/5/2019	1	Finance & Governance Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 1-29-19

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name:	Lisa Lumley
Email:	lisa.lumley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendment to Lease and Agreement between the City and County of Denver and Safeway Inc. for a property located at 3698 West 44th Avenue, Denver, Colorado, to extend the lease for Denver Motor Vehicle Division.**

Amends a lease agreement with Safeway Inc. by adding \$600,222.72 for a new total of \$2,125,155.47 and five years for a new end date of 12-31-23 for a department of motor vehicle branch location at 3698 West 44<sup>th</sup> Avenue in Council District 1 (FINAN-CE45018-03). The last regularly scheduled Council meeting within the 30-day review period is on 3-11-19. The Committee approved filing this item at its meeting on 2-5-19.

**Affected Council District(s) or citywide?** CD 1

**Contract Control Number:** FINAN-CE45018-03

**Vendor/Contractor Name (including any "DBA"):** Safeway Inc.

**Type and Scope of services to be performed:**

Renews lease for DMV Northwest office for five years with two additional five-year options to extend.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

3/24/1994 - 12/31/2018

**What is the length of the extension/renewal?**

5 years

**What is the revised total term of the contract?**

3/24/1994 -- 12/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,524,932.75

**What is the value of the proposed change?**

\$600,222.72

**What is the new/revised total value including change?**

\$2,125,155.47

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**