



## Legislation Details (With Text)

**File #:** 17-0631      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/23/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/12/2017      **Final action:** 6/12/2017

**Title:** A resolution approving a proposed on-call engineering Agreement for Campus Placemaking Services at the National Western Center between the City and County of Denver and Moore Iacofano Goltsman, Incorporated.  
Approves a two-year, \$5 million on-call contract with Moore Iacofano Goltsman, Inc. for campus design standards and guidelines, facilities program refinement, a campus public realm study for design, and construction procurements for the development of the National Western Center Campus (201735049). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-30-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 0631 PW MIG Request, 2. RR17 0631 PW MIG Terms, 3. 17-0631\_Contract\_Moore Iacofano Goltsman Inc.201735049-00, 4. 17-0631 Filed Resolution\_Moore Iacofano Goltsman Inc.201735049-00, 5. 17-0631 Filed Resolution\_Moore Iacofano Goltsman Inc.201735049-00.pdf, 6. 17-0631 - signed.pdf

Date	Ver.	Action By	Action	Result
6/13/2017	1	Council President	signed	
6/12/2017	1	City Council	adopted	Pass
5/30/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 05-23-17

**Requesting Agency:** Public Works  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** [angela.casias@denvergov.org](mailto:angela.casias@denvergov.org) <mailto:angela.casias@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed on-call engineering Agreement for Campus Placemaking Services at the National Western Center between the City and County of Denver and Moore Iacofano Goltsman, Incorporated.**

Approves a two-year, \$5 million on-call contract with Moore Iacofano Goltsman, Inc. for campus design standards and guidelines, facilities program refinement, a campus public realm study for design, and construction procurements for the development of the National Western Center Campus (201735049). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-30-17.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 201735049

**Vendor/Contractor Name (including any "DBA"):** Moore Iacofano Goltsman, Inc.; Also known as MIG

**Type and Scope of services to be performed:** This contract provides Campus Placemaking services to the National Western Center Placemaking Campus development on a Task Order by Task Order basis. This contract scope of work includes, but is not limited to, professional services and all supporting professional services to achieve the following key deliverables. Campus Design Standards and Guidelines, Facilities Program Refinement, Campus Public Realm Study and 30% Infrastructure Design.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Two years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$5,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**