



## Legislation Details (With Text)

**File #:** 16-1317      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/13/2016      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/23/2017      **Final action:** 1/23/2017

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and CH2M Hill Engineers, Inc. for on-call Program Management for the National Western Center Campus Development.  
Approves an on-call contract with CH2M Hill Engineers, Inc. for \$14 million and three years for program management services to develop the baseline scope, schedule, budget and phasing for the National Western Center Campus Development at the National Western Center in Council District 9 (201632012-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-13-17. The Committee approved filing this resolution at its meeting on 1-3-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR16 1317 PW NWC 15 Key Contract Terms-, 2. RR16 1317 PW NWC Ordinance Request Form, 3. NWC LUTI Presentation- Program Management CH2M, 4. 16-1317 Filed Resolution\_CH2M Hill Engineers Inc.201632012-00, 5. 16-1317\_Contract\_CH2M Hill Engineers Inc.201632012-00, 6. 16-1317 - final.pdf

Date	Ver.	Action By	Action	Result
5/3/2017	1	Clerk & Recorder	attestation	
1/24/2017	1	Council President	signed	
1/23/2017	1	City Council	adopted	Pass
1/3/2017	1	Land Use, Transportation & Infrastructure Committee	adopted	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-13-16

**Requesting Agency:**  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** [angela.casias@denvergov.org](mailto:angela.casias@denvergov.org) <mailto:angela.casias@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and CH2M Hill Engineers, Inc. for on-call Program Management for the National Western Center Campus Development.**

Approves an on-call contract with CH2M Hill Engineers, Inc. for \$14 million and three years for program management services to develop the baseline scope, schedule, budget and phasing for the National Western Center Campus Development at the National Western Center in Council District 9 (201632012-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-13-17. The Committee approved filing this resolution at its meeting on 1-3-17.

**Affected Council District(s) or citywide?** CD 9

**Contract Control Number:** 201632012-00

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?** MBE, 8%

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**