



## Legislation Details (With Text)

**File #:** 17-1088      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/25/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/16/2017      **Final action:** 10/16/2017

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Emergency Solutions Grant (ESG) FY17" program and the funding therefor. Accepts the Emergency Solutions Grant (ESG) award provided by the U.S. Department of Housing and Urban Development (HUD) in the amount of \$587,977 to address and prevent homelessness for men, women, and families citywide (SOCSV-2017-36937-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-6-17. The Committee approved filing this resolution by consent on 10-4-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 1088 DHS ESG FY 2017 Request, 2. RR17 1088 DHS ESG FY 2017 Terms, 3. Grant, 4. CR17-1088 Resolution DHS ESG FY17, 5. 17-1088 Filed Resolution DHS ESG FY17.pdf, 6. 17-1088 - signed.pdf

Date	Ver.	Action By	Action	Result
10/17/2017	1	Council President	signed	
10/16/2017	1	City Council	adopted	Pass
10/4/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 09-26-17

**Requesting Agency:** Denver Human Services  
**Division:**

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving and providing for the execution of a**

**proposed grant agreement between the City and County of Denver and the United States of America concerning the "Emergency Solutions Grant (ESG) FY17" program and the funding therefor.**

Accepts the Emergency Solutions Grant (ESG) award provided by the U.S. Department of Housing and Urban Development (HUD) in the amount of \$587,977 to address and prevent homelessness for men, women, and families citywide (SOCSV-2017-36937-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-6-17. The Committee approved filing this resolution by consent on 10-4-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 2017-36937-00

**Vendor/Contractor Name (including any "DBA"):** U.S. Department of Housing and Urban Development (HUD)

**Type and Scope of services to be performed:**

The Emergency Solutions Grant (ESG) helps to provide and support essential emergency services whose main objective is to address homelessness. . Awarded annually, the Emergency Solutions Grant has provided a stable source of funds to help meet emergency services needed to address the amelioration of poverty. For the FY 2017 Denver Human Services has been awarded \$587,977.00.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**